

<b>A.P.N. No.:</b>	002-036-25
<b>R.P.T.T.</b>	\$ 97.50
<b>File No.:</b>	771772
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Charles S. Bledsoe	
480 1/2 Fourth St	
Crescent Valley, NV 89821	

EUREKA COUNTY, NV	<b>2020-242717</b>
RPTT:\$97.50 Rec:\$37.00	
\$134.50 Pgs=2	12/07/2020 01:27 PM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Aquarian Mining Exploration, Inc., , a Nevada corporation**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Charles S. Bledsoe, a single man**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 24 and 25, Block 14, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada as File #34081.

APN: 002-036-25

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/4/2020

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Aquarian Mining Exploration, Inc.

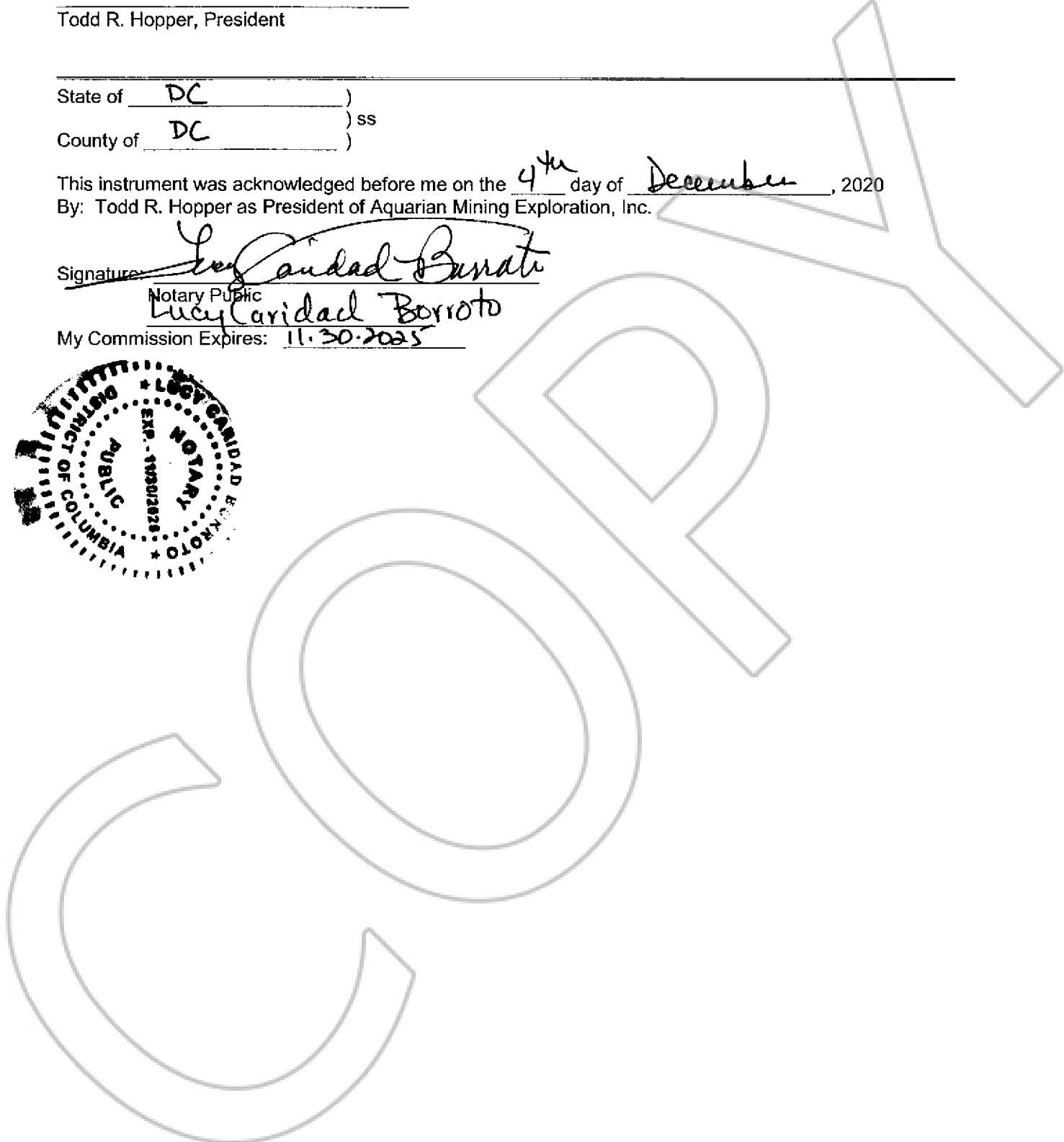
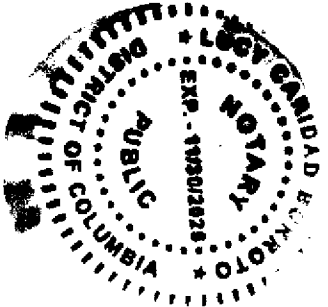
*[Handwritten Signature]*

Todd R. Hopper, President

State of DC )  
County of DC ) ss

This instrument was acknowledged before me on the 4<sup>th</sup> day of December, 2020  
By: Todd R. Hopper as President of Aquarian Mining Exploration, Inc.

Signature: *Lucy Caridad Borroto*  
Notary Public  
Lucy Caridad Borroto  
My Commission Expires: 11.30.2025



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 002-036-25  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg.                              f.  Comm'l/Ind'l  
 g.  Agricultural                          h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 25,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 25,000.00  
 d. Real Property Transfer Tax Due                              \$ 97.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Aquarian Mining Exploration, Inc.  
 Address: 1505 Buchanan St  
 City: Washington  
 State: DC Zip: 20011

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Charles S. Bledsoe  
 Address: 480 1/2 Fourth St  
 City: Crescent Valley  
 State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 771772  
 Address: 810 Idaho St  
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED