

APN: 005-030-12

**Recording requested by:**  
**Reese Investment Properties, Inc.**  
**4743 East Colley Rd.**  
**Beloit, WI 53511**

when recorded, please return this  
deed and tax statements to:

**Sammi Jo Jasper**  
**1227 Walters Rd**  
**Lucasville, OH. 45648**

EUREKA COUNTY, NV  
LAND-WAD  
RPTT: \$46.80 Rec: \$37.00  
Total: \$83.80

**2020-242721**  
12/09/2020 04:41 PM

Pgs=3

REESE INVESTMENT



00010029202002427210030035

LISA HOEHNE, CLERK RECORDER

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# **WARRANTY DEED**

THE GRANTOR: Reese Investment Properties, Inc. hereby GRANTS, BARGAINS, SELLS and WARRANTS to: Sammi Jo Jasper ("Grantee"), all right, title, interest and claim to the following real estate in the County of Eureka, State of Ohio with the following legal description:

E2 of Lot 4 within Section 9. Township 31 North, Range 48 East, MDB&M

APN: 005-030-12 (Lot size: 19.98 Acres)

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right, title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land. There shall be established a 30 foot easement on the perimeter of above said parcel for access & utility purposes.

EXECUTED on Monday, November 30, 2020

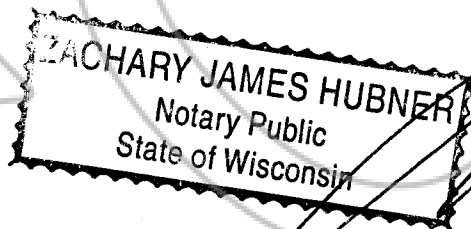
  
\_\_\_\_\_  
Jeffery A. Reese, President, Reese Investment Properties, Inc.

State of Wisconsin

County of Rock

This instrument was acknowledged before me on this Monday, November 30, 2020 By: Jeffery A. Reese

(Seal)



  
\_\_\_\_\_  
Signature of Notary Public

Zachary J. Hubner

My commission expires on June 19th, 2024.

**NOTE: If you ever decide to sell your  
property please contact us first!**

[info@nevadainvestmentland.com](mailto:info@nevadainvestmentland.com)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 005-030-12  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

- a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property

\$ 11,900.00

b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

c. Transfer Tax Value:

\$ 11,900.00

d. Real Property Transfer Tax Due

\$ 42.90

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantee

Signature: \_\_\_\_\_

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Reese Investment Properties, Inc.

Address: 4743 East Colley Rd.

City: Beloit

State: WI Zip: 53511

**COMPANY REQUESTING RECORDING**

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sammi Jo Jasper

Address: 1227 Walters Rd

City: Lucasville

State: OH Zip: 45648

Escrow #: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

As a public record this form may be recorded/microfilmed