

EUREKA COUNTY, NV  
LAND-GRT  
RPTT:\$11.70 Rec:\$37.00  
Total:\$48.70  
KENT TYLOR

2020-242725  
12/14/2020 03:12 PM  
Pgs=2

RECORDING REQUESTED BY :  
KENT TAYLOR )  
5402 Bull Run Circle )  
Austin, Texas 78727 )



LISA HOEHNE, CLERK RECORDER

SEND FUTURE TAX STATEMENTS TO:  
AND WHEN RECORDED MAIL TO:

Bryan Barton )  
Dell Plant )  
Roman Gomez )  
525 E. Oak street )  
Ironwood, MI. 49938 )

### GRANT DEED

Kent Taylor , as Grantor for the consideration of Three Thousand Dollars (\$3,000.00) , hereby conveys, grants and deeds to Roman Gomez, Dell Plant, and Bryan Barton, individuals, as tenants in common, as Grantee, the following property locally known as, and furthermore described as: ~~Apn# 003-300-14;~~ 003-303-14<sup>14</sup> El Cortez Ranch #1, T29N, R48E, Sec. 9, Lot 64, Eureka County, Nevada

On this 3<sup>rd</sup> day of December 2020, in the County of Williamson, State of Texas, I/we herewith sign this Grant Deed.

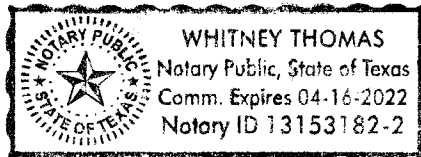
KENT TAYLOR

State of Texas )  
) ss  
County of Williamson )

On this the 3<sup>rd</sup> day of December, 2020, before me, the undersigned, a notary public in and for said County and State, personally appeared Kent Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 003-303-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |               |                             |                  |
|--|---------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land   | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg     | f) <input type="checkbox"/> | Comm'/Ind'l      |
| g) <input type="checkbox"/>            | Agricultural  | h) <input type="checkbox"/> | Mobile Home      |
|  | Other         |                             |                  |

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 3,000.  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ 3,000  
 Real Property Transfer Tax Due \$ 11.70  
 +37.5

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.000 Section \_\_\_\_\_  
 b. Explain Reason for Exemption: NIA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity 12-8-2020

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Kent Taylor  
 Address: 5402 Bull Run circle  
 City: Austin  
 State: TX Zip: 78727

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Bryan Barton, Paman Gomez  
 Address: 525 E. OAK ST.  
 City: IRONWOOD  
 State: MI Zip: 49938

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Seller \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED