

EUREKA COUNTY, NV

2020-243315

RPTT:\$3.90 Rec:\$37.00

\$40.90 Pgs=2

12/23/2020 03:30 PM

HARRIS LAND AND TIMBER COMPANY LLC

LISA HOEHNE, CLERK RECORDER

"MAIL TAX STATEMENT AND WHEN RECORDED RETURN TO:

Harris Land and Timber Company LLC

154 Rainbow Drive suite 5462

Livingston, TX 77399

GRANT, BARGAIN AND SALE DEED

APN:

003-043-04

THE GRANTOR(S),

- Thomas Glaser

for and in consideration of: \$1,000.00 and other good and valuable consideration grants to the GRANTEE(S):

- Harris Land and Timber Company LLC, a Virginia Limited Liability Company with a mailing address of 154 Rainbow Drive suite 5462 Livingston TX 77399,

the following described real estate, situated in the County of Eureka , State of Nevada:

Lot 1 of Block 15 of Crescent Valley Ranch and Farms Unit 3 as platted of record in Eureka County, Nevada TP #3 043 04

APN -

003-043-04

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Grantor Signatures:

DATED: 12-23-2020

Thomas Glaser

Thomas Glaser

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Arizona, COUNTY OF Maricopa
ss:

Carol Oldham-Linich

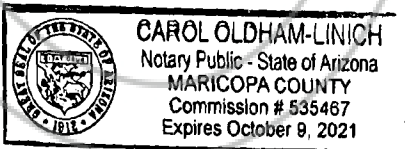
Notary Public

Signature of person taking
acknowledgment

notary

Title (and Rank)

My commission expires 10.9.21



State of Nevada

Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. **Assessor Parcel Number(s)**

- a) 003-043-04
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

\$ 1,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 3.90

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity manager

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Thomas Glaser
Address: 16025 N 23rd Dr.
City: Phoenix
State: AZ Zip: 85023

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Harris Land and Timber Company, LLC
Address: 154 Rainbow Dr #5462
City: Livingston
State: TX Zip: 77399

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____