

<b>A.P.N. No.:</b>	04-310-13, 04-330-08, 05-010-20
<b>R.P.T.T.</b>	\$ 0.00
<b>File No.:</b>	967674
<b>Recording Requested By:</b>	
	<b>Stewart Title Company</b>
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
	Michael Thomas Sansinena
	HC 66 Unit 3 Box 2
	Beowawe, NV 89821

<b>EUREKA COUNTY, NV</b>		<b>2020-243425</b>
RPTT:\$0.00	Rec:\$37.00	
\$37.00	Pgs=2	<b>12/30/2020 01:58 PM</b>
STEWART TITLE ELKO		
LISA HOEHNE, CLERK RECORDER		E03

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Thomas Sansinena who erroneously acquired title as Michael P Sansinena, a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michael Thomas Sansinena a single man, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All;

EXCEPTING AND RESERVING THEREFROM for railroad purposes, a strip of land 400 feet in width lying equally on each side of each main track, side track, spur, switch and branch line of the Central Pacific Railway Company, or any other branch railroad, as the same are now or may hereafter be constructed upon, across or adjacent to said lands.

TOWNSHIP 32 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 36: E1/2SE1/4;

TOWNSHIP 32 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 31: SW1/4; W1/2SE1/4;

EXCEPTING AND RESERVING THEREFROM for railroad purposes, a strip of land 400 feet in width lying equally on each side of each main track, side track, spur, switch and branch line of the Central Pacific Railway Company, or any other branch railroad, as the same are now or may hereafter be constructed upon, across or adjacent to said lands.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 29, 2020

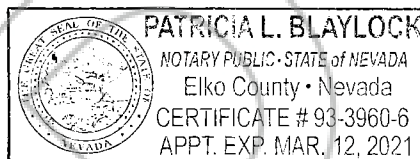
Michael Thomas Sansinena  
Michael Thomas Sansinena

\_\_\_\_\_  
State of Nevada                                 )  
  ) ss  
County of Elko                                 )

This instrument was acknowledged before me on the 29<sup>th</sup> day of December, 2020  
By: Michael Thomas Sansinena

Signature: 

Notary Public  
Patricia L Blaylock  
My Commission Expires: 03/12/2021



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 04-310-13  
b) 04-330-08  
c) 05-010-20  
d) \_\_\_\_\_

**2. Type of Property:**

- a. ☐ Vacant Land                      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse                  d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg                          f. ☐ Comm'l/Ind'l  
g. ☒ Agricultural                      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. a. Total Value/Sales Price of Property**

\$ \_\_\_\_\_

**b. Deed in Lieu of Foreclosure Only (value of property)**

\$ \_\_\_\_\_

**c. Transfer Tax Value:**

\$ 0.00

**d. Real Property Transfer Tax Due**

\$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Deed to recognize true status of ownership

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor \_\_\_\_\_  
Michael Thomas Sansinena

Signature Michael Thomas Sansinena Capacity \_\_\_\_\_ Grantee \_\_\_\_\_  
Michael Thomas Sansinena

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Thomas Sansinena  
Address: HC 66 Unit 3 Box 2  
City: Beowawe  
State: NV 89821

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Thomas Sansinena  
Address: HC 66 Unit 3 Box 2  
City: Beowawe  
State: NV 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company  
Address: 810 Idaho St  
City: Elko

Escrow # 967674  
State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED