

APN: 002-039-27

Affix R.P.T.T. \$ \_\_\_\_\_

When Recorded Mail To, and Mail Tax

Statements To:

\_\_\_\_\_

481 4<sup>th</sup> Street, Crescent Valley

Nevada 89821

EUREKA COUNTY, NV  
LAND-GBS  
RPTT:\$58.50 Rec:\$37.00  
Total:\$95.50

**2021-243429**  
01/04/2021 11:29 AM  
Pgs=4

MICHAEL DUSTIN KERSEY



00010759202102434290040046

LISA HOEHNE, CLERK RECORDER

### Grant, Bargain, Sale Deed

THIS INDENTURE, made and entered into this 10<sup>th</sup> day of January, 2020, by and between **Aquarian Mining Exploration, Inc.**, party of the first part, and **Michael Dustin Kersey**, whose address is 481 4<sup>th</sup> Street, Crescent Valley, Nevada 89821, party of the second part;

WITNESSETH:

That said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, paid to them in hand, paid by the said second party, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, and convey unto the said second party, as his sole and separate property, and to his assigns, and to the survivor of them, and to the heirs and assigns of the survivor, forever, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lot #4, Block 23, Crescent Valley Ranch and Farms. Inc., Unit No. 1, as per map filed in the office of the County Recorder of Eureka County, on April 6, 1959, as Document No. 34081. Also known as 481 4<sup>th</sup> Street, Crescent Valley, County of Eureka, State of Nevada, Recorded August 18, 2005, Book 419, page 353.

EXCEPTING THEREFROM all petroleum, oil, natural gas and other minerals of whatsoever kind and nature as set forth in various instruments of record.

SUBJECT TO taxes for the current fiscal year paid current.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH any and all buildings, and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, as his sole and separate property, and to his assigns, and to the heirs, executors, administrators and assigns of the survivor, forever.

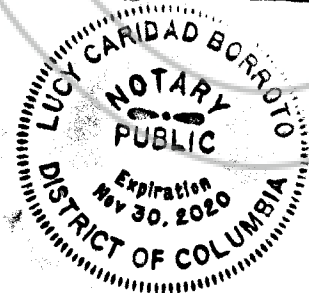
IN WITNESS WHEREOF, the party of the first part has hereunto set their hands as of the day and year first above written.

AQUARIAN MINING EXPLORATION, INC.

By \_\_\_\_\_  
~~Molly R. Gerke (Hopper), Secretary~~

By \_\_\_\_\_  
Todd R. Hopper, Director

DISTRICT OF COLUMBIA: SS  
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 6th DAY OF January, 2020  
Lucy Caridad Borroto  
NOTARY PUBLIC  
My Commission Expires 11.30.2020



TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, as his sole and separate property, and to his assigns, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set their hands as of the day and year first above written.

AQUARIAN MINING EXPLORATION, INC.

By Molly R Gerke  
Molly R. Gerke (Hopper), Secretary

11/10/20  
Ada County  
*[Signature]*

CORY YOUNG  
Notary Public - State of Idaho  
Commission Number 20190183  
My Commission Expires Jan 29, 2025

~~By \_\_\_\_\_  
Todd B. Hopper, Director~~

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 002-039-27 \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other Land with Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes:	

- 3.a. Total Value/Sales Price of Property \$ 35,000.00 149,000
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 35,000.00
- d. Real Property Transfer Tax Due \$ 136.50 58.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity: Seller

Signature \_\_\_\_\_ Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Todd R. Hopper  
 Address: 1505 Buchanan Street  
 City: Washington  
 State: DC Zip: 20011

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Dustin Kersey  
 Address: 481 4th Street  
 City: Crescent Valley  
 State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED