

APN: 002-039-27

Affix R.P.T.T. \$ _____

When Recorded Mail To, and Mail Tax

Statements To:

481 4th Street, Crescent Valley

Nevada 89821

EUREKA COUNTY, NV
LAND-GBS
Rec:\$37.00
Total:\$37.00

2021-243430
01/04/2021 11:34 AM

Pgs=5

MICHAEL DUSTIN KERSEY



00010760202102434300050057

LISA HOEHNE, CLERK RECORDER

E03

Grant, Bargain, Sale Deed

THIS INDENTURE, made and entered into this 6th day of January, 2020, by and between **Aquarian Mining Exploration, Inc.**, party of the first part, and **Michael Dustin Kersey**, whose address is 481 4th Street, Crescent Valley, Nevada 89821, party of the second part;

WITNESSETH:

That said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, paid to them in hand, paid by the said second party, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, and convey unto the said second party, as his sole and separate property, and to his assigns, and to the survivor of them, and to the heirs and assigns of the survivor, forever, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Lot #4, Block 23, Crescent Valley Ranch and Farms. Inc., Unit No. 1, as per map filed in the office of the County Recorder of Eureka County, on April 6, 1959, as Document No. 34081. Also known as 481 4th Street, Crescent Valley, County of Eureka, State of Nevada, Recorded August 18, 2005, Book 419, page 353.

EXCEPTING THEREFROM all petroleum, oil, natural gas and other minerals of whatsoever kind and nature as set forth in various instruments of record.

SUBJECT TO taxes for the current fiscal year paid current.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH any and all buildings, and improvements situate thereon.

Land Sale with Manufactured Mobile Home Bill of Sale

Manufactured Mobile Home

Seller(s)Name: Dale R. Hopper, *Executor for Kenneth Jay Scott*

Seller(s)Address: 376 Third Street, Crescent Valley, NV 89821

Sell date:

Land Parcel

Seller(s) Name: Molly R. Gerke (Hopper), *Secretary, Aquarian Mining Exploration Inc.*

Seller(s) Address: 12897 N. 12th Avenue, Boise, ID 83714

Seller(s) Name: Todd R. Hopper, *Director, Aquarian Mining Exploration Inc.*

Seller(s) Address: 1505 Buchanan Street, Washington, DC 20011

Sell date:

Buyer(s) Name: Michael Dustin Kersey

Buyer(s) Address: 481 4th Street, Crescent Valley, NV 89821

Purchase date:

The said Seller(s) hereby warrants that they are the lawful owner of said properties; that it is free from all liens and encumbrances.

Buyer agrees to buy the following described properties "as is" with no warranties for a purchase price of \$35,000.00. (Nashua 1996 Mobile Home \$10.00, Land Parcel \$34,990.00)

Manufactured Mobile Home: Nashua 1996 60x26 Mobile Home Serial# NNID35758AB
Manufactured Mobile home is located at 481 4th Street, Crescent Valley, Nevada 89821

Land: Parcel: APN 002-039-27, Lot 4, Block 23, Crescent Valley Ranch & Farms Unit No. 1, Address: 481 4th Street, Crescent Valley, Nevada 89821

Buyer(s) agrees to pay by a Cashier Check, on signing and delivery of Deed to Land Parcel, and title to Mobile Home. A Cashiers Check in the amount of \$34,990.00 is to be made to the order of Aquarian Mining Exploration, Inc., and a separate Check of \$10.00 is to be made out to Jay Scott.

Buyer(s) agrees to pay all transfer taxes and titling fees.
The said fees are Not included in the purchase price.

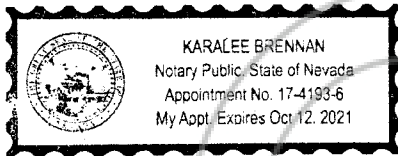
Seller(s) relinquishes all rights to said properties upon completion of the sale.
Buyer(s) assume all liability of said properties upon completion of the sale.

Manufactured Mobile Home

Seller signature *Dale R. Hopper* Date 1-17-2020
Seller: Dale R. Hopper

Subscribed and sworn before me this 17th Day of January, 2020.

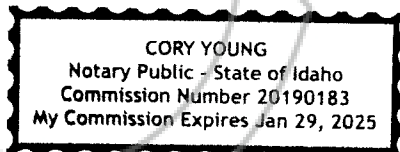
State of Nevada
County of Elko



Land Parcel

Seller signature *Molly R. Gerke* Date 1-10-2020
Seller: Molly R. Gerke (Hopper)

Subscribed and sworn before me this 7th Day of January, 2020.



Land Parcel

Seller signature _____

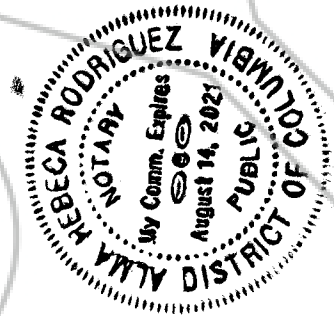
Seller: Todd R. Hopper

Date Jan. 6, 2020

Subscribed and sworn before me this 6th Day of January, 2020.

State of District of Columbia County of Washington
Subscribed and sworn before me on 01/06/2020
(Date)

(Notary Signature)



Manufactured Mobile Home and Land Parcel

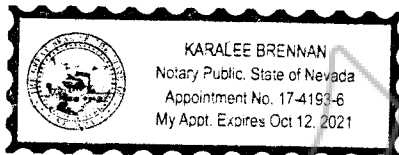
Buyer signature _____

Buyer: Michael Dustin Kersey

Date 1-17-2020

Subscribed and sworn before me this 17th Day of January, 2020.

State of Nevada
County of Elko



K Brennan

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. 002-039-27
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
i. ☒ Other Land with Mobile Home

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 35,000.00 14,900

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value: \$ 35,000.00

d. Real Property Transfer Tax Due \$ 136.50 58.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Transfer Tax was paid on
Doc 2021-243429

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Seller

Signature _____ Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Todd R. Hopper

Address: 1505 Buchanan Street

City: Washington

State: DC Zip: 20011

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael Dustin Kersey

Address: 481 4th Street

City: Crescent Valley

State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED