A.P.N. No.:	002-026-03							
R.P.T.T.	\$ 19.50							
File No.:	1039806							
Recording Requested By:								
Stewart Title Company								
Mail Tax Statements To:		Same as below						
When Recorded Mail To:								
Nicholas Collins								
HC 66 Box 4	-13							
Beowawe, NV 89821								

EUREKA COUNTY, NV
RPTT:\$19.50 Rec:\$37.00
\$56.50 Pgs=2 01/06/2021 10:38 AM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Johnny Mac Mohler, a married man as his sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Nicholas Collins, a single man

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 4, Block 3, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in deed from SOUTHERN PACIFIC LAND COMPANY to H. I. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN: 002-026-03

SUBJECT TO:

- Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 🌽

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

John Mac Mohler	
Johnny Mac Mohler Johnny Mac Mohler	
State of Indiana)	
County of Montgomery)	\ \
This instrument was acknowledged before me on the 30 day of December By: Johnny Mac Mohler	, 2020
Signature: Notary Public Notary Public	
Sarah Minard Cindy Bennett My Commission Expires: 01/30/2027	
Cindy Bennett Notary Public Seal State of Indiana Montgomery County Commission Number NP0718238 My Commission Expires 01/30/2027	

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	er(s)				Λ		
a) <u>002-026-03</u>							
b)				\	\		
c)				/	\		
d)				\	\		
2. Type of Property:				1			
a.⊠ Vacant Land	b.□ Single Fam. Res.	i		RS OPTIONAL	1. 1		
c.□ Condo/Twnhse	d.	Book		Page	<u> </u>		
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date	of Recording	ng:			
g.□ Agricultural	h. Mobile Home	Notes	s: <		_		
☐ Other							
3. a. Total Value/Sales Price	e of Property	\$ 5,000	.00				
	osure Only (value of property		-)			
c. Transfer Tax Value:		\$ 5,000	.00	1			
d. Real Property Transfe	r Tax Due	\$ 19.5		1			
		/	1				
4. If Exemption Claimed		1	7				
 a. Transfer Tax Exem 	ption per NRS 375.090, Se	ction		/			
 b. Explain Reason for 	Exemption:			/			
		<u>\ \</u>			· · · · · · · · · · · · · · · · · · ·		
	ntage being transferred: 100		~	<i>"</i>			
	and acknowledges, under p						
	information provided is cor						
	ocumentation if called upon						
	ree that disallowance of an						
	ult in a penalty of 10% of th						
10 NRS 375.030, the Buyer	and Seller shall be jointly a	and severa	ily liable for	r any additional	amount owed.		
a () a f	71.72.00	_ \.					
Signature Throng	MacMohler	_ Capaci	ty <u>'</u>	Grantor			
0 \ '\		\					
Signature	\	Capaci	ty <u></u>	Grantee			
SELLER (GRANTOR) INF	OPMATION	BUVE	CDANTE	EE) INFORMAT	ION		
(REQUIRED)	ONWATION	DOTE		JIRED)	<u>1014</u>		
Print Name: Johnny Mac Mohler		Print Na	Print Name: Nicholas Collins				
Address: 1715 Lebanon Rd Unit 30		4.00	Address: HC 66 Box 4-13				
City: Crawfordsville	City:	Beowawe					
State: IN	Zip: 47933	State:	NV	Zip:	89821		
COMPANY/PERSON REC	UESTING RECORDING (r	equired if	not seller	or buyer)			
	e Company	Escrow					
Address: 810 Idaho St							
City: Elko	/ /	State:	NV	Zip:	89801		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED