

**Page 1 of 2**

Unpatented mining claims—no APN #  
Recorded at the request of and  
when recorded return to:

**Brownstone Ventures (US) Inc.**  
PO Box 48264, Bentall Centre  
Vancouver, BC Canada V6E 2Y3

The undersigned affirms that this  
document contains no social security  
numbers.

EUREKA COUNTY, NV  
LAND-QTD  
Rec:\$37.00  
Total:\$37.00

**2021-243853**  
01/28/2021 04:22 PM  
Pgs=3

BROWNSTONE VENTURES (US) LLC



00011212202102438530030039

LISA HOEHNE, CLERK RECORDER E08

## **Quitclaim Deed of 52 Unpatented Lode Claims (EV Claims)**

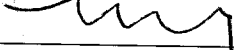
This Quitclaim Deed of Unpatented EV Lode Mining Claims ("Deed") is made effective on the date stated signed below by Robert Craig, as President for Nevada Alaska Mining Co., Inc. ("Grantor"), address: PO Box 2611, Fernley, Nevada 89408.

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, and other good and valuable consideration, the receipt of which is acknowledged, conveys and quitclaims to Grantee, and Grantee's successors and assigns all of Grantor's right, title and interest, if any, in and to 52 each unpatented placer mining claim situated in Eureka County, Nevada, to Brownstone Ventures (US) Inc. ("Grantee"):

**EV 1-52, BLM#'s NMC1189594 thru NMC1189645, Eureka County DOC # 2019-238598 thru 2019-238649, situated in T21N, R52E, MDB&M,**

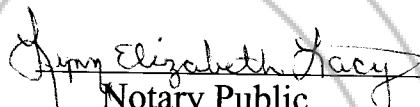
together with all lodes, disseminated deposits, dips and spurs and extralateral rights subject to Federal Lode claims; and, all of the rights, privileges, permits, tenements, hereditaments and appurtenances belonging or appertaining to the 52 EV Lode Mining Claims, if any.

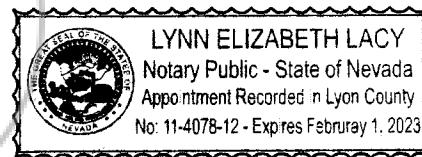
Grantor has executed this Quitclaim Deed for 52 Unpatented Mining Claims on June 3<sup>rd</sup> 2020.

By   
Robert Craig, President and Agent for  
Nevada Alaska Mining Co., Inc. (Grantor)

STATE OF NEVADA     )  
                                  )ss.  
COUNTY OF LYON     )

This Deed for 52 Unpatented EV Lode Mining Claims was acknowledged before me by Robert Craig on June 3<sup>rd</sup>, 2020.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) N/A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☒ Other UPATENDE MINING CLAIMS

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \$ N/A

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 8

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity PRESIDENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: NEVADA ALASKA MINING

Address: PO BOX 2611

City: FERRELL

State: NV Zip: 89408

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED