

APN: 001-104-06

EUREKA COUNTY, NV
LAND-REL
\$37.00
Total: \$37.00
JOE LUBY

2021-243856
02/01/2021 01:14 PM
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Recording Requested by and
Return Document to:
State of Nevada
Office of the Attorney General
Homa S. Woodrum, Esq.,
Senior Deputy Attorney General
100 North Carson Street
Carson City NV 89701



00011216202102438560020021

LISA HOEHNE, CLERK RECORDER

I, the undersigned, hereby affirm that this document
submitted for recording **does not** contain a Social
Security Number.

Homa S. Woodrum, Esq.

RELEASE OF LIEN

TO: Estate of RICHARD DANN:

PLEASE TAKE NOTICE THAT the State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy ("DHCFP"), an agency of the State of Nevada, whose central office is 1100 East William Street, Suite 109, Carson City, Nevada 89701, by and through its legal representative, Senior Deputy Attorney General Homa S. Woodrum, counsel for DHCFP, holder of a lien against real property pursuant to an *Order to Set Aside Estate Without Administration* ("Lien") recorded in the Eureka County Recorder's office on May 20, 2011, as Document 0217134 on real property described as follows:

...

...

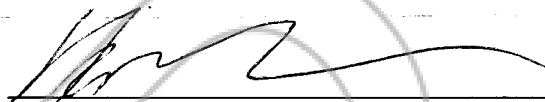
...

All of Lots 11 and 12 in Block 5 of the Town of Eureka, County of Eureka, State of Nevada as is described and laid down upon the official plat of the said Townsite of Eureka, approved by the U.S. General land Office on November 19, 1937, and on file in the office of the Eureka County Recorder, Eureka, Nevada.

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(the "Property"), hereby voluntarily and fully releases its Lien on APN 001-104-06 without payment.

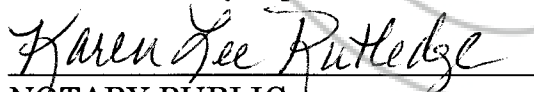
IN WITNESS WHEREOF, I have set my hand this 27th day of January, 2021.



HOMA S. WOODRUM
Senior Deputy Attorney General #10803
Attorneys for State of Nevada, DHCFF

STATE OF NEVADA)
) ss:
CARSON CITY)

On January 27th, 2021, personally appeared before me, a Notary Public, HOMA S. WOODRUM, who acknowledged that she executed the above-instrument for the purposes stated therein and with proper authority as the act of the entity represented and identified therein.


NOTARY PUBLIC

