

APN# 008-110-01  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of EUREKA

EUREKA COUNTY, NV  
LAND-CMH  
Rec:\$37.00  
Total:\$37.00

**2021-243859**  
02/01/2021 04:09 PM  
Pgs=4

RUSSELL FITZWATER



00011219202102438590040046

LISA HOEHNE, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

Russell Fitzwater  
RUSSELL FITZWATER  
PRINT NAME

TITLE

RECORDING REQUESTED BY:

RUSSELL FITZWATER  
Name

RETURN TO: Name: RUSSELL FITZWATER  
Address: P O BOX 943 EUREKA NV 89316  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: 3F, LLC  
Address: P O BOX 943 EUREKA NV 89316  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): RFWILLOWCREEK@GMAIL.COM / N/A  
Applicant Phone Number (required): 435-590-0350 / N/A

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2020 Manufacturer: KIT Model: CEDAR CANYON 204802  
Serial # 220 KID 6298AB Size: 29' X 52'  
Manufacturer's Certificate of Origin #: N/A (If available) Insignia No.: N/A (If available)  
Physical Location: 53 US HIGHWAY 50 WEST EUREKA NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 008-110-01  
Legal Description: NW4SE4; SW4SW4; NE4SE4; SE4SE4; NW4NW4; S2NW4; NE4SW4

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): 3F, LLC E-Mail Address: RFWILLOWCREEK@GMAIL.COM  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: P O BOX 943 City EUREKA State NV Zip 89316  
Current Lienholder (If Any): N/A  
Mailing Address: N/A City N/A State N/A Zip N/A  
Assessor's Office Manufactured Home Account# MH 001689 (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): N/A E-Mail Address: N/A  
Mailing Address: N/A City N/A State N/A Zip N/A  
Current Lienholder (If Any): N/A  
Mailing Address: N/A City N/A State N/A Zip N/A

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: EUREKA COUNTY PUBLIC WORKS Agency Official Name: JEB ROWLEY, PUBLIC WORKS DIRECTOR  
Agency Official's Email: JROWLEY@EUREKACOUNTYNV.GOV Phone Number: 775-237-5372  
Building Permit No.: N/A (If Applicable) **Permanent Foundation System Installation**  
Installation Seal No.: N/A Agency Official Signature: [Signature]

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: WESTWIND HOMES Dealer License No.: D1374 E-Mail: N/A

Mailing Address: 275 W. IDAHO STREET City ELKO State NV Zip 89801

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Russell Fitzwater  
Signature of Manufactured Homeowner/Buyer (s)  
RUSSELL FITZWATER

Print Name

N/A

Signature of Landowner (s) (If Leased)

N/A

Print Name

N/A

Signature of Lienholder (s) (If Any)

N/A

Print Name

N/A  
Signature of Manufactured Homeowner/Buyer (s)

N/A

Print Name

N/A

Signature of Landowner (s) (If Leased)

N/A

Print Name

N/A

Signature of Lienholder (s) (If Any)

N/A

Print Name

**(FOR NOTARY USE ONLY)**

State of Nevada County Eureka  
Subscribed and sworn to before me,

Joyce Jeppesen  
(Name of Notary Public)

on this 1<sup>st</sup> day of February, 2020

by Russell Fitzwater  
53 US Highway 50 West  
Eureka, NV 89316

(Printed name of party appearing before Notary)

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

\_\_\_\_\_  
(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_

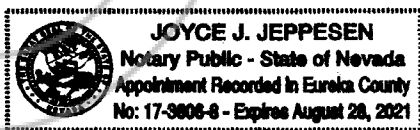
\_\_\_\_\_  
(Printed name of party appearing before Notary)

Joyce Jeppesen  
Notary Public Signature

Notary Stamp or Seal

N/A  
Notary Public Signature

N/A  
Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kathy Bacon-Bowling - Deputy  
County Assessor Signature

Feb. 1, 2021  
Date

Kathy Bacon-Bowling - Deputy  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

