

Recording requested by:

APPM, LLC.  
3469 BEE LANE  
BELOIT, WI 53511

when recorded, please return this deed and tax  
statements to:

MARK EDWARD DIAZ  
499 ASHLAND GATE RD  
STUART, OK 74570

EUREKA COUNTY, NV  
LAND-WAD  
RPTT:\$62.40 Rec:\$37.00  
Total:\$99.40  
APPM LLC

**2021-243868**

02/08/2021 01:08 PM

Pgs=3



00011235202102438680030030

LISA HOEHNE, CLERK RECORDER

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## **WARRANTY DEED**

THE GRANTOR: **APPM, LLC** hereby GRANTS, BARGAINS, SELLS and WARRANTS to:  
**MARK EDWARD DIAZ, KERI RAE DIAZ, & MARCUS OLIVER WESLEY DIAZ**  
("Grantee"), as joint tenants with rights of survivorship, all right, title, interest and claim to the  
following real estate in the County of **EUREKA**, State of **NEVADA** with the following legal  
description:

**TOWNSHIP 30 NORTH, RANGE 48 EAST, SECTION 9, SW4 NE4, COUNTY OF  
EUREKA, STATE OF NEVADA.**

**APN: 005-710-28 (Lot size: 40 Acres)**

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described  
property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or  
assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators,  
executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid  
property, premises or appurtenances or any part thereof. Grantor conveys ALL right, title and  
interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon,  
beneath the surface of, or within the land. There shall be established a 30 foot easement on the  
perimeter of above said parcel for access & utility purposes.

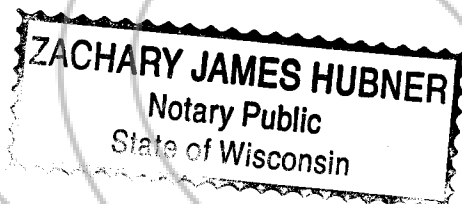
EXECUTED on Friday, February 5, 2021

Jeffery A. Reese, Member: APPM, LLC

State of Wisconsin

County of Rock

This instrument was acknowledged before me on this Friday, February 5, 2021 By: Jeffery A. Reese



(Seal)

Signature of Notary Public

Zachary J. Hubner

My commission expires on June 19th, 2024.

**NOTE: If you ever decide to sell your property  
please contact us first!**  
[info@nevadainvestmentland.com](mailto:info@nevadainvestmentland.com)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a. 005-710-28  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

**2. Type of Property:**

a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
i. ☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. a. Total Value/Sales Price of Property**

\$ 16,000.00

b. Deed in Lieu of Foreclosure Only (value of property) (\_\_\_\_\_)

c. Transfer Tax Value: \$ 16,000.00

d. Real Property Transfer Tax Due \$ 62.40

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantee

Signature: \_\_\_\_\_

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: AEPM, LLC  
Address: 3469 Bee Lane  
City: Beloit  
State: WI Zip: 53511

**COMPANY REQUESTING RECORDING**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: MARK EDWARD DIAZ  
Address: 499 ASHLAND GATE RD  
City: STUART  
State: OK Zip: 74570

Escrow #: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

As a public record this form may be recorded/microfilmed