

EUREKA COUNTY, NV

LAND-GBS

RPTT:\$124.80 Rec:\$37.00

Total:\$161.80

2021-243880

02/12/2021 10:35 AM

Pgs=4

CHARLES AND MELISSA CRUMP

RECORDING COVER PAGE



00011251202102438800040041

LISA HOEHNE, CLERK RECORDER

APN# 001-132-04

TITLE OF DOCUMENT:

GRANT, BARGAIN AND SALE DEED

Recording requested by:

Charles and Melissa Crump
2380 Opal Drive
Ely, NV 89301-3120

Return to:

Charles and Melissa Crump
2380 Opal Drive
Ely, NV 89301-3120

Recording Requested By:

Charles and Melissa Crump
2380 Opal Drive
Ely, NV 89301-3120

Return To:

Charles and Melissa Crump
2380 Opal Drive
Ely, NV 89301-3120

Mail Tax Statements To:

Charles and Melissa Crump
2380 Opal Drive
Ely, NV 89301-3120

GRANT, BARGAIN AND SALE DEED

MARIANNE S. PRICE, Trustee of THE MARIANNE S. PRICE LIVING TRUST, GRANTOR, for good and valuable consideration, the receipt of which is acknowledged, does hereby grant, bargain and sell to CHARLES CRUMP and MELISSA CRUMP, GRANTEES, the following real property commonly known as 100 East Silver Street, Eureka, Nevada:

Lots 6, 8, and 9, and
the East 47.5 feet of Lot 5, and
the West 44.4 feet of Lot 7

in Block 13, of the town of Eureka, Nevada, together with the frame house and improvements situate thereon; also, the furniture, equipment and property situate therein, and

TOGETHER with all and singular, the said tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues, and profits thereof.

APN No. 001-132-04

Subject to (1) all general and special taxes for the current fiscal year, and (2) covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

The Grantor signs this GRANT, BARGAIN AND SALE DEED on January 29 2021.

I, the undersigned, affirm this document submitted for recording does not contain a Social Security Number.

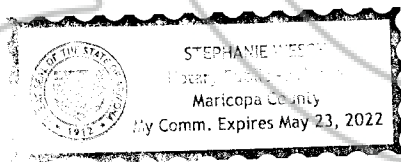
THE MARIANNE S. PRICE LIVING TRUST

BY: Marianne S. Price Trustee
Marianne S. Price, Trustee

STATE OF ARIZONA }

COUNTY OF MARICOPA }

The foregoing instrument was acknowledged before me this 29 day of January 2021 by MARIANNE S. PRICE, Trustee of THE MARIANNE PRICE LIVING TRUST.



Stephanie Weech
Notary Public

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-132-04
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 31,691

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

\$

Real Property Transfer Tax Due

\$ 124.80

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles Emery Crump Capacity Buyer

Signature Melissa Crump Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Marianne Price
Address: 3135 Rosebud Ridge Dr
City: Prescott
State: AZ Zip: 86303

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Charles and Melissa Crump
Address: 2380 Opel Dr
City: Ely
State: NV Zip: 89301

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED