EUREKA COUNTY, NV LAND-GBS RPTT:\$17.55 Rec:\$37.00 22/12/2021 10:37 AM

CHARLES AND MELISSA CRUMP

Pgs=4

RECORDING COVER PAGE

LISA HOEHNE, CLERK RECORDER

APN# 001-132-03

TITLE OF DOCUMENT:

GRANT, BARGAIN AND SALE DEED

Recording requested by:

Charles and Melissa Crump 2380 Opal Drive Ely, NV 89301-3120

Return to:

Charles and Melissa Crump 2380 Opal Drive Ely, NV 89301-3120

Recording Requested By:

Charles and Melissa Crump 2380 Opal Drive Ely, NV 89301-3120

Return To:

Charles and Melissa Crump 2380 Opal Drive Ely, NV 89301-3120

Mail Tax Statements To:

Charles and Melissa Crump 2380 Opal Drive Ely, NV 89301-3120

GRANT, BARGAIN AND SALE DEED

MARIANNE S. PRICE, GRANTOR, for good and valuable consideration, the receipt of which is acknowledged, does hereby grant, bargain and sell to CHARLES CRUMP and MELISSA CRUMP, GRANTEES, the following real property at 160 South Spring Street, Eureka, Nevada:

The East 52.89 feet of Lot 7 in Block 13, of the town of Eureka, Nevada, together with the frame house and improvements situate thereon; also the furniture, equipment and property situate therein.

TOGETHER with all and singular, the said tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion or reversions, remainder and remainders, rents, issues, and profits thereof.

APN No. 001-132-03

Subject to (1) all general and special taxes for the current fiscal year, and (2) covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

The Grantor signs this GRANT, BARGAIN AND SALE DEED on January 29,2021.

I, the undersigned, affirm this document submitted for recording does not contain a Social Security Number.

Marianne S. Price

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STEPHAME Who was Notice Production Maricopa Country
Comm. Expires May 23, 2022

STATE OF ARIZONA

COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 29 day of January 2021 by MARIANNE S. PRICE.

Notary Public

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 001-132-03 b) c) d) 2. Type of Property: a) X Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex d) Book: Apt. Bldg Comm'l/Ind'l Date of Recording: e)| f) Agricultural Mobile Home g) Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 17.55 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Buter Signature_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Charles Freig Comp / Mehssa Crump Print Name: Marianne Porce Address: 2390 Opel Dr Address: 3135 Rota bow City: Prescott City: Ela State: A Z Zip: 86303 State: VV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State: Zip: City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED