

APN#: 002-031-19  
Escrow No. 21-100857

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**  
Skylar Davis  
4069 Eureka Ave  
Crescent Valley, NV 89821

EUREKA COUNTY, NV  
RPTT:\$655.20 Rec:\$37.00  
\$692.20 Pgs=3  
WFG NATIONAL TITLE COMPANY OF NEVADA  
LISA HOEHNE, CLERK RECORDER

**2021-244521**

**02/26/2021 01:59 PM**

## **GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$655.20**

THIS INDENTURE WITNESSETH: That

**Richard Howlett, a married man as his sole and separate property who acquired title as an unmarried man,**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Skylar Davis, an unmarried man,**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- SUBJECT TO:
1. Taxes for the fiscal year 2020-2021.
  2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 19 day of February, 2021.

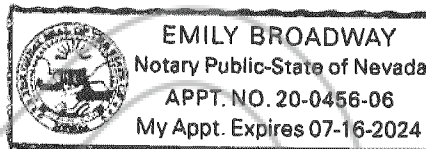
Richard Howlett  
Richard Howlett

STATE OF NEVADA

COUNTY OF Elko

This instrument was acknowledged before me this 19 day of February, 2021 by Richard Howlett.

Emily Broadway  
Notary Public for Nevada  
My Commission Expires: 7/16/24



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LOTS 4 AND 5, BLOCK 11, OF CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY ON APRIL 6, 1959, AS DOCUMENT NO. 34081.

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

- a) **002-031-19**  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg          f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☒ Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

<input type="checkbox"/>	<input type="checkbox"/> Other	
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**3. Total Value/Sales Price of Property:**

**\$168,000.00**

Deed in Lieu of Foreclosure Only (value of property)

( \_\_\_\_\_ )

Transfer Tax Value:

**\$168,000.00**

Real Property Transfer Tax Due:

**\$0.00** 055 20

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity Grantor

Signature \_\_\_\_\_

Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: **Richard Howlett**

Address: P.O. Box 253

City: Wells

State: NV

Zip: 89835

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: **Skylar Davis**

Address: 4069 Eureka Ave

City: Crescent Valley

State: NV

Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer**

Print Name: **WFG National Title Insurance Company**

Escrow #: **21-100857**

Address: **905 Railroad Street Suite 204**

City: **Elko**

State: **NV**

Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED