

APN# 007-395-04  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of Eureka

EUREKA COUNTY, NV      **2021-244526**  
Rec:\$37.00  
\$37.00      Pgs=5      03/02/2021 10:11 AM  
FIRST AMERICAN TITLE SPARKS  
LISA HOEHNE, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

*125-7609800*

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

*Meri Yarbrough*      *2-9-21*  
\_\_\_\_\_  
SIGNATURE      TITLE  
*MERI YARBROUGH*  
\_\_\_\_\_  
PRINT NAME

**RECORDING REQUESTED BY:**

First American Title  
Name \_\_\_\_\_

RETURN TO: Name: First American Title

Address: 4860 Vista Blvd, Ste 200, Sparks, NV 89436  
Street      City      State      Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name: Virginia L. Delbuono

Address: P.O. Box 292, Eureka, NV 89316  
Street      City      State      Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): \_\_\_\_\_ / \_\_\_\_\_

Applicant Phone Number (required): \_\_\_\_\_ / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2021 Manufacturer: CIMH MANUFACTURING WEST, INC Model: 55CRC30704BH21

Serial # 14ER0392780R-1AD Size: 360" x 70'

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 584 3rd Street, Eureka, NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 007-395-04

Legal Description: See Attached

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Virginia L. Delbuono E-Mail Address: \_\_\_\_\_

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P.O. Box 292 City Eureka State NV Zip 89316

Current Lienholder (If Any): On Q Financial, Inc.

Mailing Address: 615 S. River Dr, Ste 170 City Tempe State AZ Zip 85281

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)**

Dealer Name: Jensen Homes, Inc Dealer License No.: D5002 E-Mail: \_\_\_\_\_

Mailing Address: 2300 CALDWELL BLVD City MANIPA State ID Zip 83051

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Virginia L. DelBuono  
Signature of Manufactured Homeowner/Buyer (s)

Virginia L. Delbuono

Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

**(FOR NOTARY USE ONLY)**

State of Nevada County Elko  
Subscribed and sworn to before me,

D. S. Staton III  
(Name of Notary Public)

on this 25th day of February, 2021

by Virginia L. Delbuono

(Printed name of party appearing before Notary)

[Signature]

Notary Public Signature

Notary Stamp or Seal

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

(Name of Notary Public)

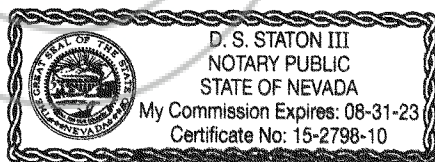
on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_

(Printed name of party appearing before Notary)

Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A Mears  
County Assessor Signature

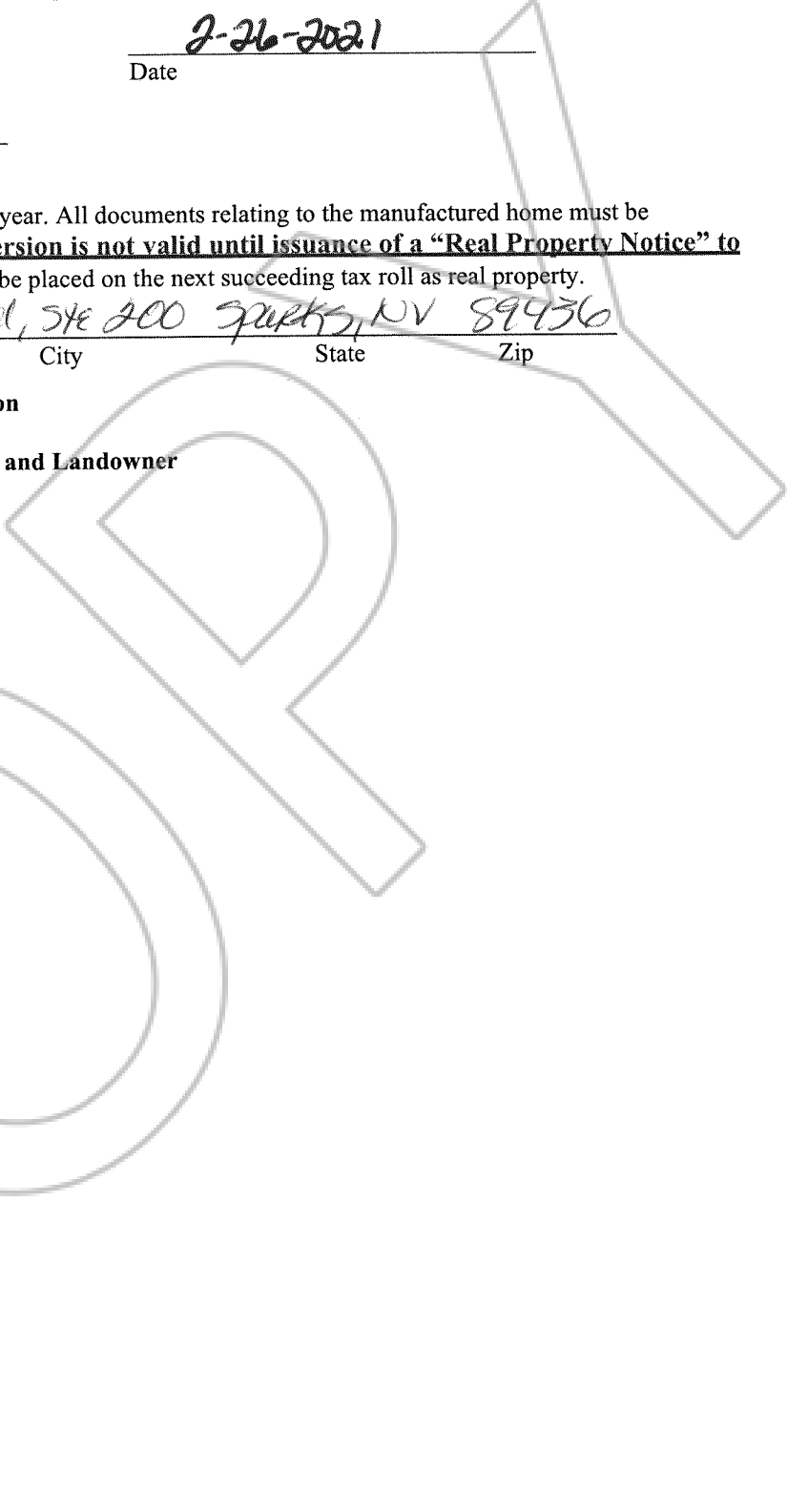
2-26-2021  
Date

Michael A Mears  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 4500 Vista Blvd, Ste 200 Sparks, NV 89436  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner



**EXHIBIT 'A'**

**LOT 1 OF PARCEL B AS SHOWN ON THAT CERTAIN PARCEL MAP AND RECORD OF SURVEY FOR DEVIL'S GATE CORP., FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON OCTOBER 8, 1981, AS FILE NO. 82269, BEING A PORTION OF THE E 1/2 OF SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.**

