

<b>A.P.N. #</b>	005-310-02,005-400-20, 005-410-17,27, 005-460, 03,09,10,11,17,27, 005-480-04, 005-500-07, 005-520-11,13,16,17,19,30, 005-700-07,14
<b>R.P.P.T.</b>	0.00
<b>Escrow No.</b>	Accommodation
<b>Recording Requested By:</b>	
<b>Earth Power Resources Inc</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Earth Power Resources	
6140 Plumas St	
Reno NV 89519.	

EUREKA COUNTY, NV	<b>2021-244567</b>
RPTT:\$0.00 Rec:\$37.00	
\$37.00 Pgs=4	<b>03/11/2021 09:09 AM</b>
SYNRGO, INC. LA	
LISA HOEHNE, CLERK RECORDER	E03

ACO-2a

Quitclaim Deed  
 \_\_\_\_\_  
 (Title of Document)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

  
 \_\_\_\_\_  
 Signature Title  
 \_Casey Fleischer\_  
 \_\_\_\_\_  
 Printed Name

This document is filed for record by FNTG Western Region Energy Services as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.

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6140 Plumas	
Reno NV 89519	

### QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged Earth Power Resources, Inc. a Delaware Corporation ("Grantor"), hereby remises, releases and forever quitclaims to the grantee described below, any and all right, title and interest that Grantor currently holds pursuant to that certain unrecorded Geothermal Lease Agreement dated as of June 26, 2009 by and between Grantor and Montezuma Mines Inc., which was recorded as a memorandum of Geothermal lease on September 5, 2014 as Document No. 2014-227737 in the county of Eureka Official Records (the "Lease"); which Lease encumbers that certain real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

The grantee under this Quitclaim Deed shall be both (i) a/the record owner(s) of the surface and geothermal mineral rights in and under the Property as of the date of recordation of this Quitclaim Deed and (ii) the person(s) who is/are entitled to the rights of the lessor under the Lease as of such date of recordation.

Dated 2-22-2021

Earth Power Resources Inc. a Delaware corporation

Connie Stechman  
 By: Connie Stechman  
 It's: Secretary

**Acknowledgement**

State of Nevada

County of Washoe

On February 22, 2021 before me, Casey Fleischer, a notary public personally appeared Connie Stechman, Secretary of Earth Power Resources Inc. a Delaware Corporation who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature  (seal)



## Exhibit "A"

THE FOLLOWING REAL PROPERTY LOCATED IN THE COUNTY OF EUREKA,  
STATE OF NEVADA:

APN	Legal Description	Acres	1
005-310-02	T30N R49E Sec. 29 E1/2NE1/4NE1/4	20	
005-400-20	T29N R48E Sec. 13 NW1/4NE1/4	40	
005-410-17	T29N R48E Sec. 23 SE1/4NW1/4	40	
005-410-17	T29N R48E Sec. 23 E1/2NE1/4NW1/4	20	
005-410-27	T29N R48E Sec. 35 NE1/4NE1/4	40	
005-460-03	T29N R48E Sec. 25 NW1/4NE1/4 (acreage calculated)	44.9	
005-460-09	T29N R48E Sec. 25 N1/2NE1/4NW1/4SE1/4	5	
005-460-10	T29N R48E Sec. 25 S1/2N1/2NW1/4SE1/4	5	
005-460-11	T29N R48E Sec. 25 S1/2NW1/4SE1/4	10	
005-460-17	T29N R48E Sec. 25 SE1/4SE1/4SE1/4	8.5	
005-460-27	T29N R48E Sec. 25 NE1/4SW1/4; S1/2NW1/4SW1/4	51.8	
005-480-04	T29N R49E Sec. 5 S1/2 of Lot 5; all of Lot 12	60	
005-500-07	T29N R49E Sec. 7 Lot 1 (NE1/4SE1/4NE1/4)	10	
005-520-11	T29N R49E Sec. 19 Lots 1 & 2	64.75	
005-520-13	T29N R49E Sec. 19 NW1/4NE1/4	40	
005-520-16	T29N R49E Sec. 19 SE1/4NW1/4	40	
005-520-17	T29N R49E Sec. 19 SW1/4NE1/4	40	
005-520-19	T29N R49E Sec. 19 NE1/4SE1/4NE1/4	10	
005-520-30	T29N R49E Sec. 19 SE1/4SE1/4NE1/4	10	
005-700-07	T29N R49E Sec. 31 Lots 3 & 4	64.4	
005-700-14	T29N R49E Sec. 31 (Por. of--SE1/4SW1/4; SW1/4NE1/4SW1/4)	50	
Total		674.35	

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 00531002,00540020,00570007,14
- b) 00541017;27,00546003,09,10,11
- c) 17,27,00548004,00550007
- d) 00550007,00552011,13,16,17,19

**2. Type of Property:**

- |                                        |              |                             |                 |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l.   |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____
	_____

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value: \$ 0.00

Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption:  
Geothermal Lease that was recorded is being relinquished from the property and transferred back to Landowner

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Lessee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: <u>Earth Power Resources</u>	Print Name: <u>David C. Knight</u>
Address: <u>6140 Plumas</u>	Address: <u>109 Fir St</u>
City: <u>Reno</u>	City: <u>Elko</u>
State: <u>NV</u> Zip: <u>89519</u>	State: <u>NV</u> Zip: <u>89801</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Earth Power Resources Escrow # Accommodation

Address: 6140 Plumas

City: Reno State: NV Zip: 89519