

APN: 003-252-05

When recorded mail to and  
mail tax statements to:

Jessica A. Huger  
6795 Amberlake Drive  
North Charleston, SC 29418

EUREKA COUNTY, NV  
LAND-DED  
RPTT:\$7.80 Rec:\$37.00  
Total:\$44.80

2021-244571  
03/11/2021 02:46 PM

Pgs=3

JESSICA A. HUGER



00011963202102445710030037

LISA HOEHNE, CLERK RECORDER

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) and 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s)  
that the below document, including any exhibits, hereby  
submitted for recording does not contain the social security  
number of any person or persons.

**DEED**

THIS INDENTURE WITNESSETH: That TEDDY WAYNE HUBENTHAL, an  
unmarried man, in consideration of the sum of Ten Dollars  
(\$10.00), the receipt of which is hereby acknowledged, does  
hereby Grant, Bargain, Sell and Convey to JESSICA A. HUGER, an  
unmarried woman, all that interest in the real property situate  
in the County of Eureka, State of Nevada, described as follows:

Lot 5 in Block AA of Nevelco, Inc., Unit No. 2,  
according to the map thereof, filed in the office of  
the County Recorder of Eureka County, State of Nevada,  
on October 5, 1961.

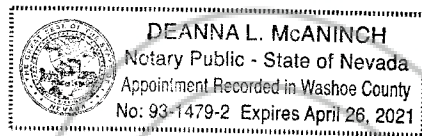
TOGETHER WITH all and singular the tenements, hereditaments

DATED march 4, 2021.

*Teddy Wayne Hubenthal*  
TEDDY WAYNE HUBENTHAL

This instrument was acknowledged before me on the 4<sup>th</sup> day of March, 2021, by TEDDY WAYNE HUBENTHAL.

Blanna L McEnuch  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 003-252-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

### FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 3. Total Value/Sales Price of Property:

	\$ 1,687.33
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ 1,687.33
Real Property Transfer Tax Due:	\$ 7.80

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Teddy Wayne Hubenthal Capacity Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Teddy Wayne Hubenthal  
Address: 5433 Sun Valley Boulevard  
City: Sun Valley  
State: NV Zip: 89433

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jennifer A. Huger  
Address: 6795 Amberlake Drive  
City: North Charleston  
State: SC Zip: 29418

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Carole M. Pope Escrow # \_\_\_\_\_  
Address: 301 Flint Street  
City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)