

APN# 007-395-18

EUREKA COUNTY, NV
LAND-CDE
Rec: \$37.00
Total: \$37.00
RYAN CAMPBELL

2021-244575
03/15/2021 04:05 PM
Pgs=4

Recording Requested by:

Name: Ryan Campbell
Address: 2841 Sage Ridge Dr.
City/State/Zip: Reeno, NV 89509

Mail Tax Statements to:

Name: Pony Express Village, LLC
Address: 821 W. Bridge St.
City/State/Zip: Yerington, NV 89447

Mail Document to:

Name: Pony Express Village, LLC
Address: 821 W. Bridge St.
City/State/Zip: Yerington, NV 89447



LISA HOEHNE, CLERK RECORDER E07

Please complete Affirmation Statement below:

☒ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

[Signature]
Signature (Print name under signature)

Attorney
Title

(Insert Title of Document Above)

Only use the section below if applicable to your document

This document is being re-recorded to

-OR-

This document is being recorded to correct document # 229190, and is correcting

the fact that the document was signed
by the grantor in his individual capacity while
he properly was held in Trust.

APN 007-395-18

**When Recorded Return To:
& Send Tax Statements To:**

Pony Express Village, LLC
821 West Bridge St.
Yerington, NV 89447

CORRECTED GRANT, BARGAIN, AND SALE DEED

This indenture made this 10 day of MARCH 2021, by and between DAVID RASMUSSEN and BETTY ANN GRASSO, the Successor Co-Trustees of THE RASMUSSEN TRUST, Grantors, and PONY EXPRESS VILLAGE LLC, Grantee to correct the deed filed with the County Recorder of Eureka County on March 9, 2015 as Document Number DV-229190.

WITNESSETH:

That Grantors, for and in consideration of the sum often dollars (\$10.00) and other valuable consideration of lawful money of the United States Of America, in hand paid by Grantee, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee and to its successors, and assigns forever, all that certain lot, parcel, or piece of land, commonly known as 583 El Gato, Eureka, Nevada 89316, excepting therefrom the mineral rights, which are to be held by Grantor or its assignees and situated in the county of Eureka, State of Nevada, more particularly described as follows:

Parcel C as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada on January 6, 1988, as File No. 115500, being a portion of Lot 4 of Parcel "B" of Large Division Map, E ½ Section 17, Township 20 North, Range 53 East, MDB&M.

(APN 007-395-18)

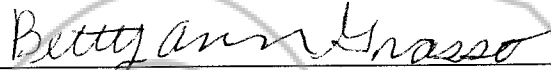
TOGETHER WITH the tenements, hereditaments and appurtenances, thereunto belonging or in any way appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances unto the grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, Grantor, DAVID RASMUSSEN and BETTY ANN GRASSO,
executed this deed the day and year first above written.



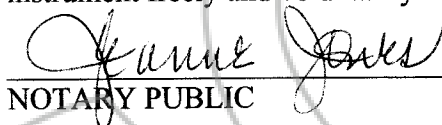
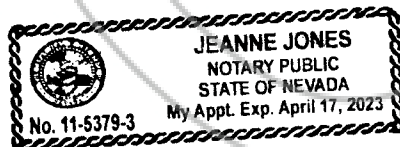
DAVID RASMUSSEN, Successor Co-Trustee of
the RASMUSSEN TRUST



BETTY ANN GRASSO, Successor Co-Trustee of
THE RASMUSSEN TRUST

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

On this 10 day of MARCH 2021, personally appeared before me, a Notary Public, DAVID
RASMUSSEN and BETTY ANN GRASSO, who acknowledged to me that they executed this
instrument freely and voluntarily and for the use and purposes herein mentioned.


NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 007-395-18
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: Transfer from Trust without

consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Agent for

Capacity Grantor

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: David Resurrectional Resurrection
Address: 2815 Colman Road
City: Fallon
State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Pacific Express Village LLC
Address: 821 W. Bridge Street
City: Yerington
State: NV Zip: 89447

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ryan Campbell
Address: 2841 Sage Ridge Dr.
City: Reno State: NV Zip: 89509

Escrow # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)