

GRANT DEED

This grant deed is made the 4th day of March, in the year 2021.

EUREKA COUNTY, NV
LAND-GRT
\$37.00 \$27.30
Total: \$64.30

2021-244582
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GOVERNMENT LAND SALES



00011977202102445820020021

LISA HOEHNE, CLERK RECORDER

The GRANTOR: Government Land Sales, Inc.
(Return to) PO Box 191051
Boise, ID 83719

For consideration paid, does convey to:

The GRANTEE: Donald Taylor &
(Mail tax bill to) Nicholas Lefebvre (joint tenants with right of survivorship)
32 Island Rd
Etna, CA 96027

The following described real estate situated in the county of Eureka, in the state of Nevada.

LEGAL DESCRIPTION:

APN: 005-040-29

Legal: Township 31N Range 48E Section 21 NW4NE4NW4

Address: 391 TRANSFER SITE ROAD

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Todd VanDehey, President
Government Land Sales, Inc.

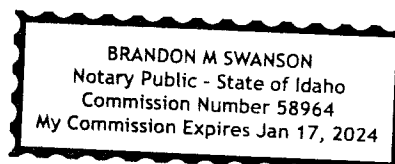
State of Idaho }
 } ss.
County of Ada }

I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 4th day of March, 2021
Commission expires (mo./day) January 17, (yr.) 2024.

Brandon M. Swanson
Name

Signature



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) 005-040-29 _____
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

\$ 6,995.00 _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 27.30 _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Government Land Sales, Inc

Address: PO Box 191051

City: Boise

State: Id Zip: 83719

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Donald Taylor & Nicholas Lefebvre

Address: 32 Island Rd

City: Etna

State: CA Zip: 96027

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)