

APN 001-158-07

**GRANTEES:**

MICHAEL N. REBALEATI and  
DANETTE H. REBALEATI, Trustees  
REBALEATI FAMILY TRUST  
P.O. Box 321  
Eureka, NV 89316

EUREKA COUNTY, NV

**2021-244583**

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=3

03/17/2021 04:13 PM

KAEMPFER CROWELL, LTD.

LISA HOEHNE, CLERK RECORDER

E07

**RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:**

Sihomara L. Graves, Esq.  
Kaempfer Crowell  
510 West Fourth Street  
Carson City, NV 89703

**MAIL TAX STATEMENTS TO:**

MICHAEL N. REBALEATI and  
DANETTE H. REBALEATI, Trustees  
REBALEATI FAMILY TRUST  
P.O. Box 321  
Eureka, NV 89316

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).



MICHAEL N. REBALEATI

**GRANT, BARGAIN, AND SALE DEED**

THIS INDENTURE made this 17 day of March, 2021, between MICHAEL N. REBALEATI and DANETTE H. REBALEATI, husband and wife as joint tenants with right of survivorship, as Grantors and Party of the First Part; and MICHAEL N. REBALEATI and DANETTE H. REBALEATI, Trustees, or their successor, under the REBALEATI FAMILY TRUST dated March 17, 2021, and any amendments thereto, as Grantees and Party of the Second Part.

**WITNESSETH:**

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of their interest in the following described certain real property and improvements situated in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows:

Lots 5 and 6, in Block 64, of the Town of Eureka, County of Eureka, State of Nevada, as the same appear on the official map or plat of said Townsite of Eureka, approved by the U.S. General Land Office on November 19, 1937, and which is on file in the Office of the Eureka County Recorder, Eureka, Nevada.

EXEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land as reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights and right of way of record, if any.


TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Also known as 550 S. Edwards Street, Eureka, NV 89316; APN 001-158-07.

Legal description from Joint Tenancy Deed recorded July 7, 2006, as Document No. 205373.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

  
MICHAEL N. REBALEATI  
Grantor

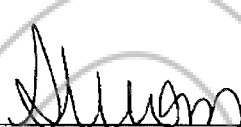
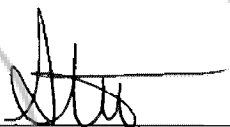
  
DANETTE H. REBALEATI  
Grantor

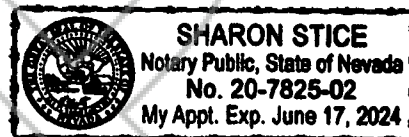
**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF WASHOE } ss.

On this 17<sup>th</sup> day of March, 2021, before me, the undersigned, a Notary Public, personally appeared MICHAEL N. REBALEATI and DANETTE H. REBALEATI known to me to be the persons described herein, who executed the foregoing Grant, Bargain and Sale Deed as Grantors, and they acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

   
NOTARY PUBLIC (SEAL)



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a. 001-158-07  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

**2. Type of Property:**

a. ☐ Vacant Land      b. ☒ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
i. ☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3.a. Total Value/Sales Price of Property**

\$ \_\_\_\_\_

b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )

c. Transfer Tax Value: \$ \_\_\_\_\_

d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer of title to a trust without consideration

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Julie Y. Granger Capacity: Attorney for Grantor

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael N. Rebaleati  
Address: P.O. Box 321  
City: Eureka  
State: NV      Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael N. Rebaleati, Trustee  
Address: P.O. Box 321  
City: Eureka  
State: NV      Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Kaempfer Crowell, Ltd.  
Address: 50 W. Liberty Street, Suite 700  
City: Reno

Escrow # \_\_\_\_\_  
State: NV      Zip: 89501

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED