

WARRANTY DEED

This warranty deed is made the 22nd day of February, in the year 2021.

The GRANTOR: Michael Gordon
PO Box 211857
Crescent Valley, NV 89821

EUREKA COUNTY, NV
LAND-WAD
RPTT:\$9.75 Rec:\$37.00
Total:\$46.75

2021-244603
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GOVERNMENT LAND SALES INC



LISA HOEHNE, CLERK RECORDER

For consideration paid, does convey to:

The GRANTEE: Government Land Sales, Inc.
(Return to) PO Box 191051
(Mail tax bill to) Boise, ID 83719

The following described real estate situated in the county of Eureka, in the state of Nevada.

LEGAL DESCRIPTION:

APN: 002-046-08

Address: 8014 Airport Avenue

Legal: Crescent Valley Ranch & Farms Unit 1 Block 35 - All that certain real property situated within the W2 of Township 29N Range 48E Section 4 beginning at the northeast corner of Lot 8, Block 35 as shown on that map entitled CVR&FU#1, filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File #34081; THENCE N 89 39'13", 118.72 feet; THENCE S 00 11'17"E, 300.01 feet; THENCE S 89 39'13"W, 126.90 feet to the southeast corner of said Lot 8; THENCE along the east line of said Lot 8, N 01 22'30", 300.14 feet to the point of beginning. TOTAL SQUARE FEET: 36,843

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

Michael Gordon

State of Nevada

County of Eureka

}
} ss.

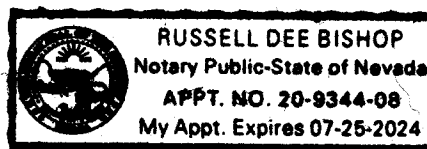
I hereby certify that on this day personally appeared before me Michael Gordon, GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 22 day of March, 2021.

Commission expires (mo./day) 7/25, (yr.) 2024.

Russell Dee Bishop
Name

[Signature]
Signature



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**
 a) 002-046-08 _____
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ 2,500.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 9.75 _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature X Michael Gordon Capacity Seller
 Signature Carol Valld Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael Gordon
 Address: PO Box 211857
 City: Crescent Valley
 State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Government Land Sales
 Address: PO Box 191051
 City: Boise
 State: ID Zip: 83719

COMPANY REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____