

WARRANTY DEED

This warranty deed is made the 22nd day of February, in the year 2021.

The GRANTOR: Michael D. Gordon
PO Box 211857
Crescent Valley, NV 89821

EUREKA COUNTY, NV
LAND-WAD
RPTT:\$27.30 Rec:\$37.00
Total:\$64.30

2021-244604
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GOVERNMENT LAND SALES INC



00012005202102446040020027

LISA HOEHNE, CLERK RECORDER

For consideration paid, does convey to:

The GRANTEE: Government Land Sales, Inc.
(Return to) PO Box 191051
(Mail tax bill to) Boise, ID 83719

The following described real estate situated in the county of Eureka, in the state of Nevada.

LEGAL DESCRIPTION:

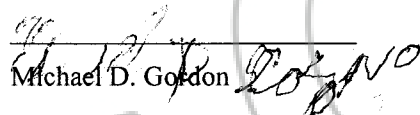
APN: 002-039-30

Address: 566 Fifth Street

Legal: Crescent Valley Ranch & Farms Unit 1 Block 23 Lot 19

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.




Michael D. Gordon

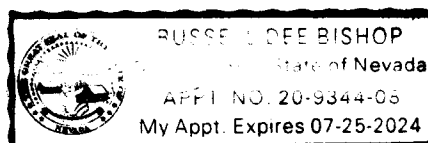
State of Nevada }
County of Eureka } ss.

I hereby certify that on this day personally appeared before me Michael D. Gordon, GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 22 day of March, 2021.

Commission expires (mo./day) 7-25, (yr.) 2024.


Name

Signature



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. **Assessor Parcel Number(s)**

- a) 002-039-30
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

\$ 7,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 27.30

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michael Gordon

Address: PO Box 211857

City: Crescent Valley

State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Government Land Sales

Address: PO Box 191051

City: Boise

State: ID Zip: 83719

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____