

<b>A.P.N. No.:</b>	006-220-06
<b>File No.:</b>	906383
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>When Recorded Mail To:</b>	
Susan M. Wright	
150 Werner Rd	
Port Ludlow, WA 98365	

EUREKA COUNTY, NV		<b>2021-244607</b>
Rec:\$37.00		
\$37.00	Pgs=3	03/30/2021 11:37 AM
STEWART TITLE ELKO		
LISA HOEHNE, CLERK RECORDER		

(for recorders use only)

**Order Setting Aside Estate Without Administration**

COPY

NO. \_\_\_\_\_  
FILED

FEB 19 2021

By *Supreme Court Clerk*  
*[Signature]*

1 CASE NO.

2 DEPT. NO.

3 Affirmation: Pursuant to NRS 239B.030,  
4 this document does not contain the social  
security number of any person."

5 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
6 **IN AND FOR THE COUNTY OF EUREKA**

7 IN THE MATTER OF THE ESTATE OF:

8 LOUISE M. WRIGHT

9 Deceased.

**ORDER SETTING ASIDE ESTATE**  
**WITHOUT ADMINISTRATION**

10

11

12 The above matter coming regularly for hearing on the Petition of RICHARD T. WRIGHT to  
13 Set Aside Estate Without Administration; and no one appearing to contest or oppose the same, and  
14 it appearing to the satisfaction of the Court that Notice was given as required by law; and

15 IT FURTHER APPEARING that LOUISE M. WRIGHT, now known as LOUISE MAY  
16 BATEMAN, died intestate in Eureka, Nevada, on September 17, 2020, leaving an Estate in the State  
17 of Nevada consisting of real property that does not exceed \$100,000.00 in value;

18 IT FURTHER APPEARING that MARLIN SPENCER BATEMAN has executed a  
19 Disclaimer of Interest in favor of SUSAN M. WRIGHT, Louise M. Wright's mother and heir after  
20 her husband disclaimed his interest in the estate according to the laws of intestate succession, which  
21 Disclaimer is filed herein. SUSAN M. WRIGHT has also executed an Agreement to Alter Interest,  
22 filed herein, which, with Mr. Bateman's Disclaimer of Interest, creates an agreement pursuant to NRS  
23 151.005. The Agreement requires that Mr. Bateman be paid \$1,000 from the close of escrow for the  
24 sale of Eureka County APN 006-220-06, and

25 IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

26 1. That the above Estate not be administered upon, but that Decedent's interest in the  
27 following real property, be set aside to SUSAN M. WRIGHT.

28

1 **REAL PROPERTY:**

2 The land referred to herein is situated in the State of Nevada, County of Eureka,  
3 described as follows:

4 APN: 006-220-06

5 Property Address: 3804 Sadler Brown Road

6 TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

7 Section 5: S1/2SW1/4SW1/4;

8 Section 6: S1/2SE1/4SE1/4;

9 Section 8: NW1/4NW1/4;

10 EXCEPTING THEREFROM an undivided one-half interest in and to all coal, oil, gas and  
11 other minerals of every kind and nature whatsoever existing upon, beneath the surface of or  
12 within said lands, as reserved in deed from George M. Smiraldo, his wife, recorded March  
13 1, 1961, in Book 26, Page 16, Deed Records of Eureka County, Nevada.

14 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances  
15 thereunto belonging or in anywise appertaining.

16 APN: 006-220-05

17 Property Address: 3800 Sadler Brown Road

18 The land referred to herein is situated in the State of Nevada, County of Eureka, described as  
19 follows:

20 TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M/

21 Section 8: NW1/4NE1/4;

22 EXCEPTING THEREFROM all oil and gas, geothermal and mineral rights lying in an under  
23 said lands as reserved by Robert W. Speilman and Debbie M. Speilman, husband and wife,  
24 in deed recorded August 16, 1991, in Book 224, Page 276, Official Records of Eureka  
25 County, Nevada.

26 2. That MARLIN SPENCER BATEMAN be paid \$1,000 from the close of escrow for  
27 the sale of Eureka County APN 006-220-06.


28 SO ORDERED this 19 day of February, 2021.

  
DISTRICT JUDGE

SEVENTH JUDICIAL DISTRICT COURT  
IN AND FOR THE COUNTY OF EUREKA } SS  
STATE OF NEVADA

I, the Undersigned County Clerk Recorder and Ex-Officio Clerk of the  
Seventh Judicial District Court do hereby certify that the foregoing is a true  
and correct copy of the original on file in my office.

Witness my hand and seal of the Seventh Judicial District Court  
This 21 day of March, 2021

Eureka County Clerk Recorder and Ex-Officio Court Clerk  
By:  Deputy Clerk Recorder (Seal Affixed)