EUREKA COUNTY, NV LAND-WAD RPTT:\$19.50 Rec:\$37.00 Total:\$56.50 EQUITY ACRES LLC

**2021-244610** 03/30/2021 01:16 PM

Pas=4

Recording Requested By:

**Equity Acres LLC** 

When recorded mail to: Johnathon Perry Davis 90 N. 15<sup>th</sup> St. Crescent Valley NV 89821

1202102446100040040 LISA HOEHNE, CLERK RECORDER

APN: 3-102-06

Prior Instrument Number: 2019-238872

## **Special Warranty Deed**

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, Equity Acres LLC, (GRANTOR), a Limited Liability Company, Rod Hall, Member Manager, does hereby convey to Johnathan Perry Davis (GRANTEE), the following described real property situated in Eureka (COUNTY), Nevada (STATE):

Lot 7 of Block 14 of CRESCENT VALLEY RANCH & FARMS. UNIT NO. 4. as per map recorded in said County as File No. 34552. Parcel No. 3-102-06

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above setforth.

Signature Page to Follow

APN: 00310206 Page 1 of 2

| DATED: 7/26   | 1/2021                    |  |
|---|---------------------------|--|
| /<br>   |                           | BY: Jettelf  |
|   |                           | Rod Hall, Member Manage  |
|   |                           |  |
| STATE OF  | )                         |  |
|   | ) <b>ss</b> .             |  |
| COUNTY OF   | )                         |  |
| On  | , before me, the und      | dersigned Notary Public, personallyappeared  |
|   |                           | o me (or proved to me on the basis of satisfactory   |
|   |                           | e subscribed to the within instrument and acknowledged   |
|   |                           | er/their authorized capacity(ies), and that by his/her/their<br>entity upon behalf of which the person(s) acted, executed  |
| the instrument.   | nent the person(s) or the | entity aport bentan or which the personas acida, excedited   |
| \\(\tau_{\\ \tau_{\tau_{\\ \tau_{\tau_{\\tau_{\tau_{\\ \tau_\\ \tau_{\\ \tau_{\\ \tau_{\\ \tau_{\\ \tau_\\ \\ \tau_\\ \\ \tau_\\ \tau_\\ \\ \tau_\\ \\ \tau_\\ \\ \\ \tau\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |                           | \  |
| WITNESS my hand and   | official seal.            |  |
| My Commission Expires   |                           | Notary Public  |
| /   |                           |  |
|   |                           | SEE ATTACHED CERTIFICATE   |
|   |                           | VOLUME TO SERVICE STATE OF THE |
| \   | \                         | \ \  |
|   |                           | 1 1  |
|   |                           | ) )  |
|   |                           |  |
|   |                           | / /  |
|   |                           |  |
|   |                           |  |
|   | ^                         |  |
| \   |                           |  |
| \   | / /                       |  |
|   | / /                       |  |
| / /   | / /                       |  |

## CALIFORNIA ACKNOWLEDGMENT

| CALIFORNIA ACKNOWLEDGMEN   |   |  |  |  |  |
|--|---|--|--|--|--|
|  | ######################################  |  |  |  |  |
| A notary public or other officer completing this certificate value to which this certificate is attached, and not the truthfulne | verifies only the identity of the individual who signed the document ess, accuracy, or validity of that document. |  |  |  |  |
| State of California  |   |  |  |  |  |
| County of SACRAMENTO   |   |  |  |  |  |
| On 26 MARCH 2021 before me,  | TAK T LAU, NOTARY PUBLIC  |  |  |  |  |
| Date   | Here Insert Name and Title of the Officer   |  |  |  |  |
| personally appearedRODNEY WILLIAM HALL   |   |  |  |  |  |
| personally appears   | Name(s) of Signer(s)  |  |  |  |  |
| authorized capacity(ies), and that by his/her/their si upon behalf of which the person(s) acted, executed                        |   |  |  |  |  |
|  | I certify under PENALTY OF PERJURY under the  |  |  |  |  |
| \  | laws of the State of California that the foregoing  |  |  |  |  |
| TAK T, LAU  Notary Public - California  Sacramento County  Commission # 2295060  My Comm. Expires Jun 25, 2023                   | paragraph is true and correct.  WITNESS my hand and official seal.  |  |  |  |  |
|  |   |  |  |  |  |
|  | Signature   |  |  |  |  |
| Place Notary Seal and/or Stamp Above   | Signature of Notary Public  |  |  |  |  |
| OI   | PTIONAL   |  |  |  |  |
| Completing this information co<br>fraudulent reattachment of th  | an deter alteration of the document or<br>his form to an unintended document.                                     |  |  |  |  |
| Description of Attached Document   | CIAL WARRANTY DEED  |  |  |  |  |
| Title or Type of Document:   | SIAL WARRANTT DEED  |  |  |  |  |
| Document Date: 26 MARCH 2021   | Number of Pages: 2  |  |  |  |  |
| Signer(s) Other Than Named Above:  |   |  |  |  |  |
| Capacity(ies) Claimed by Signer(s)   |   |  |  |  |  |
| Signer's Name: RODNEY WILLIAM HALL   | Signer's Name:  |  |  |  |  |
| ☐ Corporate Officer — Title(s):  | □ Corporate Officer – Title(s):   |  |  |  |  |
| ☐ Partner — ☐ Limited ☐ General  | □ Partner - □ Limited □ General   |  |  |  |  |
| X Individual ☐ Attorney in Fact  | ☐ Individual ☐ Attorney in Fact   |  |  |  |  |
| ☐ Trustee ☐ Guardian or Conservat  |   |  |  |  |  |
| Other:   | Other:  |  |  |  |  |
| Signer is Representing:  | Signer is Representing:   |  |  |  |  |

Secretary of the secret

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s)             |                            | \ \  |
|--|---------------------------------------|----------------------------|--|
|  | a. 310206                             |                            | \ \  |
|  | b                                     |                            | \ \  |
|  | c.                                    |                            | \ \  |
|  | d                                     |                            | ~ \ \  |
| 2.   | Type of Property:                     | <del></del>                |  |
|  | a. X Vacant Land b.                   | Single Fam. Res.           | FOR RECORDER'S OPTIONAL USE ONLY                     |
|  | c. Condo/Twnhse d.                    | 2-4 Plex                   | Book: Page:  |
|  | e. Apt. Bldg f.                       | Comm'l/Ind'l               | Date of Recording:                                   |
|  | g. Agricultural h.                    | Mobile home                | Notes:   |
|  | Other                                 |                            |  |
| 3.   | a. Total Value/Sales Price of Prop    | erty                       | \$ 4908.00   |
|  | b. Deed in Lieu of Foreclosure Or     | nly (value of property     | ) ()   |
|  | c. Transfer Tax Vaule                 |                            | \$ 4908.00   |
|  | d. Real Property Transfer Tax Du      | e                          | \$ 25.03   |
| 4.   | If Exemption Claimed:                 |                            |  |
|  | a. Transfer Tax Exemption per N       | RS 375.090, Section        |  |
|  | b. Explain Reason for Exemption       | ·                          |  |
|  |                                       |                            |  |
| 5.   | Partial Interest: Percentage being    | Transferred:               | %  |
|  | The undersigned declares and ack      | nowledges, under per       | nalty of perjury, pursuant to NRS 375.060 and NRS    |
| 375,110  | ), that the information provided is c | correct to the best of the | heir information and belief, and can be supported by |
| docume   | entation if called upon to substantia | te the information pro     | ovided herein. Furthermore, the parties agree that   |
| disallov   | vance of any claimed exemption, or    | r the determination of     | additional tax due, may result in a penalty of 10%   |
|  |                                       | 74                         | 75.030, the Buyer and Seller shall be jointly and    |
|  | y liable for any additional amount    |                            | \ \  |
| _  | 211/11-00                             |                            | \ \  |
| Signatu  | IC VITTOVV                            |                            | Capacity: Seller                                     |
| And the same of th | The poly                              |                            |  |
| Signatu  | re:                                   |                            | Capacity: Buyer                                      |
|  |                                       | /                          |  |
|  | SELLER (GRANTOR) INFORM               | IATION                     | BUYER (GRANTEE) INFORMATION                          |
|  | (REQUIRED)                            |                            | (REQUIRED)   |
| Print Na   | ame: Equity Acres LLC                 |                            | Print Name: Johnathon Perry Davis                    |
|  | s: P.O. Box 215501                    |                            | Address: 90 N. 15th Street                           |
|  | acramento                             |                            | City: Crescent Valley                                |
| State: C   |                                       |                            | State: NV Zip: 89821                                 |
|  |                                       |                            |  |
| COMPA  | ANY REQUESTING RECORDING              | G                          |  |
|  | ame: Equity Acres LLC                 |                            | Escrow #: N/A  |
| 756  | s: P.O.Box 215501                     |                            |  |
| %  | acramento                             | State: CA                  | Zin: 95821   |