

APN# 007-395-18  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of Eureka

EUREKA COUNTY, NV      **2021-244612**  
Rec:\$37.00  
\$37.00      Pgs=4      03/31/2021 02:00 PM  
STEWART TITLE ELKO  
LISA HOEHNE, CLERK RECORDER

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law \_\_\_\_\_ (State specific law).

SIGNATURE (Print name under Signature)

TITLE

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho St      Elko      NV      89801  
Street      City      State      Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Ruth McHugh

Address: 4582 Hickory Trail      Redding      CA      96003  
Street      City      State      Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): Sarah.Minard@stewart.com / \_\_\_\_\_

Applicant Phone Number (required): (775) 738-5181 / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2008 Manufacturer: CMH Manf West Inc Model: Golden West

Serial # ALB032140ORAB Size: 40 ft x 27 ft

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 583 El Gato Eureka NV 89316  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 007-395-48

Legal Description: See Attached

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Ruth McHugh E-Mail Address: \_\_\_\_\_

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 4582 Hickory Trail City Redding State CA Zip 96003

Current Lienholder (If Any): Guild Mortgage Company, LLC

Mailing Address: PO Box 818009 City Cleveland State OH Zip 44181

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Ruth McHugh  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

**(FOR NOTARY USE ONLY)**

State of Nevada County Gardner  
Subscribed and sworn to before me,

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

Jennifer Hayes Young  
(Name of Notary Public)

\_\_\_\_\_  
(Name of Notary Public)

on this 26<sup>th</sup> day of March, 2021

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by Ruth McHugh

by \_\_\_\_\_

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)



Jennifer Hayes  
Notary Public Signature Notary Stamp or Seal

\_\_\_\_\_  
Notary Public Signature Notary Stamp or Seal

**SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]**

County Assessor Signature \_\_\_\_\_ Date \_\_\_\_\_

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 810 Idaho Street Elko NV 89801  
Street City State Zip

Distribution: **ORIGINAL** to Nevada Housing Division  
**COPY** to Lien holder or Owner/Buyer  
**E-MAIL** to Lien holder, Owner/Buyer and Landowner

**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 1014936

Parcel C as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on January 6, 1988, as File No. 115500, Being a portion of Lot 4 of Parcel "B" of Large Division Map, E1/2 Section 17, Township 20 North, Range 53 East, M.D.B.&M.

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