OPEN RANGE DISCLOSURE EUREKA COUNTY, NV Assessor Parcel Number: 007-395-18 Rec:\$37.00 \$37.00 Pgs=5 Assessor's Manufactured Home ID Number: STEWART TITLE ELKO Disclosure: This property is adjacent to "Open Range" LISA HOEHNE, CLERK RECORDER This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and · Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. 1/5/2021 Reduch Date: Buyer(s): Ruth McHugh Date: Buyer(s): In Witness, Whereof, I/we have hereunto set my hand/our hands this _ day of Seller's Signature Seller's Signature Robert L. McMinn, Manager of Pony Express Joanne A. McMinn, Manager of Pony Express Village, LLC Village, LLC Print or type name here Print or type name here Notary Seal , COUNTY OF STATE OF This instrument was acknowledged before me on Robert L. McMinn, Manager Person(s) appearing before notary Joanne A. McMinn, Manager Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division - Form 551

2021-244614

03/31/2021 02:00 PM

Effective July 1, 2010

OPEN RANGE DISCLOS	URE
Assessor Parcel Number: 007-395-18 OR	
Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Open R This property is adjacent to open range on which livestock graze or roam. Unless you construct a fence that will preventering this property, livestock may enter the property and entitled to collect damages because livestock entered the property and the enterest of whether you construct a fence, it is unlawfinjure livestock that have entered this property.	c are permitted to rent livestock from d you will not be property.
The parcel may be subject to claims made by a county or t public lands of the United States not reserved for a public (former 43 U.S.C. § 932, commonly referred to as R.S. 24 enjoyment before, on or after July 1, 1979, or other rights-	uses in chapter 262, section 8, 14 Statutes 253 77), and accepted by general public use and
 (1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, random a manner which interferes with the use and enjoyment 	
SELLERS: The law (NRS 113.065) requires that the selle	er shall:
 Disclose to the purchaser information regarding grazing Retain a copy of the disclosure document signed by the purchaser of the original document; Provide a copy of the signed disclosure document to the Record, in the office of the county recorder in the count disclosure document that has been signed by the purcha 	purchaser acknowledging the date of receipt by the e purchaser; and by where the property is located, the original
$\it I$, the below signed purchaser, acknowledge that $\it I$ have $\it r$	eceived this disclosure on this date.
Buyer(s): Ruth McHugh Buyer(s):	Date:
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
In Witness, Whereof, I/we have hereunto set my hand/our hands to the state of the s	thisday of, 20
Robert L. McMinn, Manager of Pony Express Village, LLC	Joanne A. McMinn, Manager of Pony Express Village, LLC
STATE OF Nevada, COUNTY OF LYCY	Print or type name here Notary Seal
This instrument was acknowledged before me on 1613	
by Robert L. McMinn, Manager Person(s) appearing before notary	S. SILVEIRA
by Joanne A. McMinn, Manager Person(s) appearing before notary Signature of notarial officer	Notary Public-State of Nevada ÁPPT. NO. 18-2204-12 My Appt. Expires 04-17-2022
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	
NOTE: Leave space within 1 inch margin blank on all sides.	

Effective July 1, 2010

Nevada Real Estate Division - Form 551

OPEN RANGE DISCLOS	URE
Assessor Parcel Number: 007-395-18 OR	
Assessor's Manufactured Home ID Number:	(
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 Unrecorded, undocumented or unsurveyed; and Used by person, including, without limitation miners, a manner which interferes with the use and enjoymen 	
SELLERS: The law (NRS 113.065) requires that the sell	er shall:
 Disclose to the purchaser information regarding grazin Retain a copy of the disclosure document signed by the purchaser of the original document; Provide a copy of the signed disclosure document to th Record, in the office of the county recorder in the cound disclosure document that has been signed by the purch 	e purchaser acknowledging the date of receipt by the e purchaser; and ty where the property is located, the original
I, the below signed purchaser, acknowledge that I have	received this disclosure on this date.
Buyer(s):	Date:
Ruth McHugh Buyer(s):	Date;
In Witness, Whereof, I/we have hereunto set my hand/our hands	this day of Junu(WU , 2072) Seller's Signature
Robert W. Pretel, Manager of Pony Express Village, LLC Print or type name here	Angela C. Pretel, Manager of Pony Express Village, LLC Print or type name here
STATE OF CA, COUNTY OF SOLIOMENTO	Notary Seal
This instrument was acknowledged before me on 1/8/2021 (date)	
by Robert W. Pretel, Manager Person(s) appearing before notary by Angela C. Pretel, Manager Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	THERESA ANN LITZINGER COMM. # 2290136 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY MY COMM. EXP. MAY 26, 2023
FITNESS FOR YOUR PURPOSE	

Effective July 1, 2010

NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division - Form 551

OPEN RANGE DISCLOS	URE
Assessor Parcel Number: 007-395-18	
OR Assessor's Manufactured Home ID Number:	
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I, the below signed purchaser, acknowledge that I have r	eceived this disclosure on this date.
Buyer(s): Ruth McHugh Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands	this 6th day of Junuary, 2024
Christonher Pekiann	
Beller's Signature	Seller's Signature
Christopher Schiappa, Manager of Pony Express Village, LLC	
Print or type name here	Print or type name here
STATE OF CALIFORNIA COUNTY OF AMAGON	Notary Seal
This instrument was acknowledged before me on (date)	
by Christopher Schiappa, Manager Person(s) appearing before notary	
by Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	VICTORIA DONOVAN Notary Public - California Amador County Commission # 2330877 My Comm. Expires Jul 24, 2024
NOTE: Leave space within 1 inch margin blank on all sides.	

Effective July 1, 2010

Nevada Real Estate Division – Form 551

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1014936

Parcel C as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on January 6, 1988, as File No. 115500, Being a portion of Lot 4 of Parcel "B" of Large Division Map, E1/2 Section 17, Township 20 North, Range 53 East, M.D.B.&M.

APN: 007-395-18

