

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-395-18

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.


The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s):  Date: 1/5/2021
Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

Seller's Signature

Robert L. McMinn, Manager of Pony Express
Village, LLC

Print or type name here

Seller's Signature

Joanne A. McMinn, Manager of Pony Express
Village, LLC

Print or type name here

STATE OF _____, COUNTY OF _____

This instrument was acknowledged before me on _____
(date)

by Robert L. McMinn, Manager
Person(s) appearing before notary

by Joanne A. McMinn, Manager
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00

Pgs=5

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2021-244614

03/31/2021 02:00 PM

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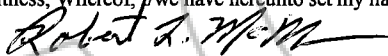
Date: _____

Ruth McHugh

Buyer(s): _____

Date: _____

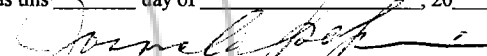
In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____



Seller's Signature

Robert L. McMinn, Manager of Pony Express Village, LLC

Print or type name here



Seller's Signature

Joanne A. McMinn, Manager of Pony Express Village, LLC

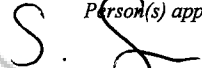
Print or type name here

STATE OF Nevada, COUNTY OF Lyon

This instrument was acknowledged before me on 11/6/21
(date)

by Robert L. McMinn, Manager
Person(s) appearing before notary

by Joanne A. McMinn, Manager
Person(s) appearing before notary



Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

Notary Seal



S. SILVEIRA
Notary Public-State of Nevada
APPT. NO. 18-2204-12
My Appt. Expires 04-17-2022

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Buyer(s): _____

Date: _____

Ruth McHugh

Buyer(s): _____

Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8 day of January, 2021

Seller's Signature

Seller's Signature

Robert W. Pretel, Manager of Pony Express
Village, LLC

Angela C. Pretel, Manager of Pony Express
Village, LLC

Print or type name here

Print or type name here

STATE OF CA, COUNTY OF Sacramento

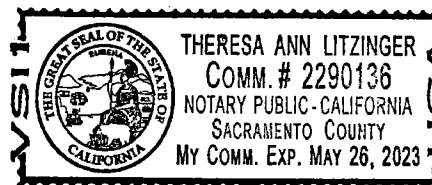
Notary Seal

This instrument was acknowledged before me on 1/8/2021
(date)

by Robert W. Pretel, Manager
Person(s) appearing before notary

by Angela C. Pretel, Manager
Person(s) appearing before notary

Theresa Ann Litzinger
Signature of notarial officer



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Buyer(s): _____

Date: _____

Buyer(s): _____

Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 6th day of January, 2021

Christopher Schiappa
Seller's Signature

Seller's Signature

Christopher Schiappa, Manager of Pony Express
Village, LLC

Print or type name here

Print or type name here

STATE OF California COUNTY OF Amador

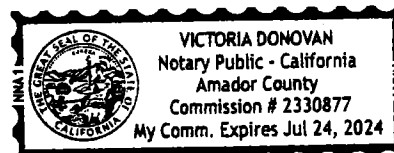
Notary Seal

This instrument was acknowledged before me on 11/6/21
(date)

by Christopher Schiappa, Manager
Person(s) appearing before notary

by N/A
Person(s) appearing before notary

Victoria Donovan
Signature of notarial officer



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EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1014936

Parcel C as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on January 6, 1988, as File No. 115500, Being a portion of Lot 4 of Parcel "B" of Large Division Map, E1/2 Section 17, Township 20 North, Range 53 East, M.D.B.&M.

APN: 007-395-18

COPY