

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-260-02

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser, and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s):	<u>Mark L. Cloninger</u>	Date:	<u>3/29/2021</u>
Buyer(s):	<u>Mark L. Cloninger</u>	Date:	<u>3/30/2021</u>
	<u>April B. Ortiz-Cloninger</u>		

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____

Seller's Signature
Arnold J. Pena
Print or type name here

Seller's Signature
Tamisha S. Pena
Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____
(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00

Pgs=3

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2021-244650

04/07/2021 10:43 AM

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Buyer(s): X X X X X X X Date: X X X X X X
 Mark L. Cloninger
 Buyer(s): X X X X X X X Date: X X X X X
 April B. Ortiz-Cloninger

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3rd day of April, 2021

[Signature]
 Seller's Signature
 Arnold J. Pena
 Print or type name here

[Signature]
 Seller's Signature
 Tamisha S. Pena
 Print or type name here

STATE OF NEVADA, COUNTY OF Eureka
 This instrument was acknowledged before me on 5/04/2021
 (date) DDMMYY
 by Arnold J. Pena
 Person(s) appearing before notary
 by Tamisha S. Pena
 Person(s) appearing before notary
Joyce J. Jepsen
 Signature of notarial officer

Notary Seal

JOYCE J. JEPSEN
 Notary Public - State of Nevada
 Appointment Recorded in Eureka County
 No: 17-3606-8 - Expires August 28, 2021

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NOTE: Leave space within 1 inch margin blank on all sides.

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 1129961

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M,

Section 23: N1/2SE1/4; N1/2SW1/4;

EXCEPTING THEREFROM an undivided fifty percent (50%) interest in and to all gas, oil and mineral rights lying in Page 222, Official Records. Eureka County, Nevada.

FURTHER EXCEPTING FROM Section 23, Township 21 North, Range 54 East, M.D.B.&M., all gas, oil and mineral rights lying in and under said land as reserved by Bill Harris and Rosalyn Harris, in deed recorded March 22, 1976, in Book 54, Page 208, Official Records, Eureka County, Nevada.

APN: 007-260-02