OPEN RANGE DISCLOSURE EUREKA COUNTY, NV Assessor Parcel Number: 007-260-02 Rec:\$37.00 Assessor's Manufactured Home ID Number: _ \$37.00 Pgs=3 STEWART TITLE ELKO Disclosure: This property is adjacent to "Open Range" LISA HOEHNE, CLERK RECORDER This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; · Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; · Provide a copy of the signed disclosure document to the purchaser, and • Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. 3/29/2021 Mark & Clowinger Buyer(s): Date: Mark L. Cloninger 3/30/2021 Date: Buyer(s): Ind & Orling Clause or April 3. Ortiz-Cloninger In Witness, Whereof, I/we have hereunto set my hand/our hands this _ Seller's Signature Seller's Signature Arnold J. Pena Tamisha S. Pena Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF _ Notary Seal This instrument was acknowledged before me on (date) bу Person(s) appearing before notary by Person(s) appearing before notary Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S

NOTE: Leave space within 1 inch margin blank on all sides.

FITNESS FOR YOUR PURPOSE

Nevada Real Estate Division - Form 551

2021-244650

04/07/2021 10:43 AM

Effective July 1, 2010

ĺ	OPEN RANGE DISCLOSURE		
	Assessor Parcel Number: <u>007-260-02</u> OR	. \	
	Assessor's Manufactured Home ID Number:		
	Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.		
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	I, the below signed purchaser, acknowledge that I have received this disclosure on this date.		
	Buyer(s): X X X X X X X Date: _	<u> </u>	
	Buyer(s): Mark L. Cloninger L L L L L L L L L L L L L L L L L L L	X X X X	
In Witness, Whereas, I/we have hereunto set my hand/our hands this 3th day of April .20 21			
ė	Seller's Signature Seller Arnold J. Pena Tamisha S. Pena	s Signature	
		type name here	
i	STATE OF NEVADA, COUNTY OF EUROLG N	Jotary Seal	
	This instrument was acknowledged before me on 5/04/2021 by (date) / DD HIVYYYY Person(s) appearing before notary		
	Notal Signature of Colorial officer	OYCE J. JEPPESEN ry Public - State of Nevada tment Recorded in Euroka County 3806-8 - Expires August 28, 2021	
1	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	Minutal de la companie de la compani	
	NOTE: Leave space within I inch margin blank on all sides.		

Effective July 1, 2010

Nevada Real Estate Division - Form 551

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1129961

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M,

Section 23: N1/2SE1/4; NI/2SW1/4;

EXCEPTING THEREFROM an undivided fifty percent (50%) interest in and to all gas, oil and mineral rights lying in Page 222, Official Records. Eureka County. Nevada.

FURTHER EXCEPTING FROM Section 23, Township 21 North. Range 54 East. M.D.B.&M., all gas, oil and mineral rights lying in and under said land as reserved by Bill Harris and Rosalyn Harris, in deed recorded March 22, 1976, in Book 54. Page 208, Official Records, Eureka County, Nevada.

APN: 007-260-02

