

<b>A.P.N. No.:</b>	005-090-63, 005-090-64
<b>R.P.T.T.</b>	\$ 624.00
<b>File No.:</b>	1160433
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
G. Anthony Cervantes	
1 Willow Corral Pass	
Eureka NV 89316	

EUREKA COUNTY, NV  
RPTT:\$624.00 Rec:\$37.00  
\$661.00 Pgs=2  
STEWART TITLE ELKO  
LISA HOEHNE, CLERK RECORDER

**2021-244657**

**04/09/2021 01:43 PM**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Michael C. Hill, widower** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **G. Anthony Cervantes, widower**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

PARCEL 1 :

TOWNSHIP 31 NORTH RANGE 49 EAST, M.D.B.&M.

Section 25: N1/2NW1/4SW1/4;

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: S1/2NW1/4SW1/4;

EXCEPTING FROM PARCELS 1 AND 2 all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Company, in Deed recorded August 23, 1959, in Book 25, Page 290, Deed Records of Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/8/2021

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

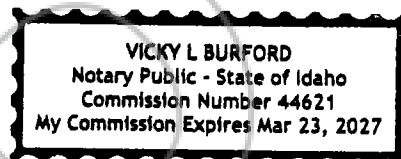
Michael C. Hill  
Michael C. Hill

State of ID )  
County of Boise ) ss

This instrument was acknowledged before me on the 8<sup>th</sup> day of April, 2021  
By: Michael C. Hill,

Signature: Vicky L Burford  
Notary Public

My Commission Expires: 3-23-27



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 005-090-63  
b) 005-090-64  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a. ☒ Vacant Land                      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse                      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg.                              f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural                          h. ☒ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 160,000.00  
b. Deed in Lieu of Foreclosure Only (value of property)                      (                      )  
c. Transfer Tax Value:                                              \$ 160,000.00  
d. Real Property Transfer Tax Due                                      \$ 624.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

DocuSigned by:  
Signature Michael C. Hill Capacity Grantor  
Michael C. Hill  
Signature \_\_\_\_\_ Capacity Grantee  
G. Anthony Cervantes

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael C. Hill  
Address: HC 66 Unit Box 2  
City: Crescent Valley  
State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: G. Anthony Cervantes  
Address: 570 S. 900 W.  
City: Salt Lake City  
State: UT Zip: 84104

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow # 1160433  
Address: 810 Idaho St  
City: Elko State: NV Zip: 89801

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**

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Signature _____	Capacity _____	Grantor _____
<u>Michael C. Hill</u>		
Signature <u>G. Anthony Cervantes</u>	Capacity _____	Grantee _____
<u>G. Anthony Cervantes</u>		

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael C. Hill  
Address: HC 66 Unit Box 2  
City: Crescent Valley  
State: NV Zip: 89821

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Print Name: G. Anthony Cervantes  
Address: 570 S. 900 W.  
City: Salt Lake City  
State: UT Zip: 84104

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: <u>Stewart Title Company</u>	Escrow # <u>1160433</u>
Address: <u>810 Idaho St</u>	
City: <u>Elko</u>	State: <u>NV</u> Zip: <u>89801</u>

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