First American Title Insurance Company of Nevada AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO: Nell Fischer And Maria CA 93454	EUREKA COUNTY, NV Rec:\$37.00 \$37.00 Pgs=4 FIRST AMERICAN TITLE INSURANCE COMPANY LISA HOEHNE, CLERK RECORDER
	Space Above This Line for Recorder's Use Only
A.P.N. 005-340-30 Affiday	File No.: 13895-2618144 (7
State of <u>Caufonia</u>	
County of Santa Barbara)ss.)
Neil Fischer ("Declarant") is of legal a penalty of perjury under the laws of the S	age, being first duly sworn, deposes and states under State of Nevada:
the Certificate of Death wh	y and state of death).
Decedent is the same person named dated October 15, 1990 executed	as the trustee named in that certain Declaration of Trust by Maybelle F. Fischer as trustor(s) (the "Trust").
Bargain Sale Deed dated June	erson who was named as a grantee in that certain Grant 2. 4, 1990 which was recorded as Instrument No. 3. F Official Records of Eureka County, Nevada as legally

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

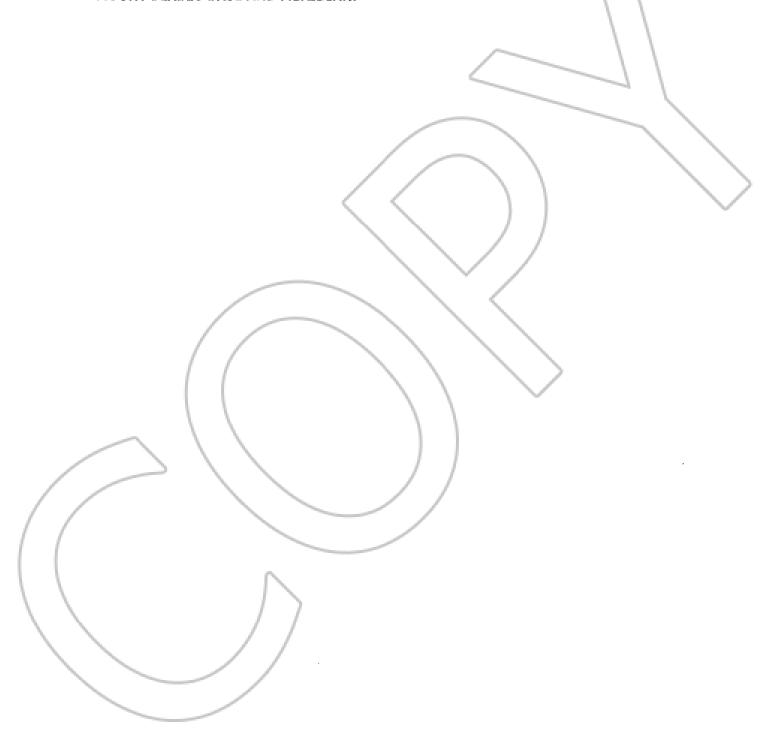
described as follows:

4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee under the Trust.

Dated: $\frac{3/30/2021}{}$
DECLARANT:
Neil Fischer
State of)
County of) Santa Barbara
SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County Sorte and State (a) for said County, this day of March, 20 71 by personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
WITNESS my hand and official/seal. This area for official notarial seal
Signature
My Commission Expires: 6-8-17
Notary Name: Admina MAyula Notary Phone: (209) 735-0109 Notary Registration Number: 1291823 County of Principal Place of Business Stanslaus
ADRIANNA M. AYALA Notary Public - California Stanislaus County Commission # 2291823 My Comm. Expires Jun 8, 2023

EXHIBIT 'A'

THE NORTHEAST ONE QUARTER AND THE NORTHWEST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 33, TOWNSHIP 30 NORTH, RANGE 50 EAST, MOUNT DIABLO BASE AND MERIDIAN.



ERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

REGISTRAR-RECORDER/COUNTY CLERK

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STA	ATE PILE NUMBER					V\$-11 (\$	EV. (1/04)			LOCAL	REGISTRATIO	H HUMBER	
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DECEDENT PERSONAL DATA	01/06/1919	78		8	MONTHS DAYS MOURS MINUTES			1765	F	7. DATE OF DEATH 11/03/19	997	0630	
	9. STATE OF BIRTH	10. 6051		. BECUMITY NO.		11. MILITA	ER X N	<u> </u>		WIDOWED	13. EDUCATI	OH-YEARS COMPLETE 12	
	CAUCASIAN TEL				PECIPY X No				16. USL	SELF-EMPLOYED			
	HOMEMAKER					L KIND OF BUSINESS OWN HOME					19. YEARS IN	55	
USUAL RESIDENCE	20. RESIDENCE-STREET 24230 HERIT												
	NEWHALL			22. 60		ngeles		31321		73		CA	
INFORMANT	NEIL F. FIS	CHER -					100	SPEE	D ST	SANTA MARIA			
	28. MAME OF SURVIVING SPOURE—FIRST 29				-	MIDDLE 30, L				eviden name,	\		
SPOUSE AND PARENT INFORMATION	31. MAME OF PATHER-PIRET 32 GEORGE				- 48	J			LAST	BERRINGTON		OH OH	
	35. NAME OF MOTHER-PRIET 34 MARGARET				6. MIDOLE 27. 1			. UŠT (8	MC GREGOR		28, sièrni sra OH		
DISPOSITION(S)	11/07/1997	- 1					PARK NI	WHAL	L CA	/ /			
FUNERAL DIRECTOR	41, TYPE OF DISPOSITION BURIAL	4(\$)			42.		OF EMBALMS		V		43. (ICENSE NO.	
LOCAL REGISTRAR	44. HAME OF FUHERAL DETERNAL VAL	1000	RTUA	RY	-	1163	me		SIN	EISTRAR		1/05/199	
PLACE OF DEATH	101. PLACE OF BEATH HENRY MAYO	HOSP.	_		104. w	ERA	SPECIFY ONE:	} r— «	DHV.	PES. OTHER	LOS AN	GELES	
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This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

DEAN C. LOGAN
Registrar-Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying the seal and signature of the Registrar-Recorder/County Clerk.



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