

APN# 007-395-12
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TI-110)

County of Eureka

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

EUREKA COUNTY, NV
LAND-CMH
Rec:\$37.00
Total:\$37.00

2021-244674
04/14/2021 04:30 PM
Pgs=5

STEWERT TITLE COMPANY



00012081202102446740050057

LISA HOEHNE, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

TITLE

PRINT NAME

RECORDING REQUESTED BY:

Stewart Title Company

Name

RETURN TO: Name: Stewart Title Company

Address: 810 Idaho St. Elko, NV 89801
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Janine R. Vega

Address: P.O. Box 759 Eureka, NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): fourj@frontiernet.net / mchapman@stewart.com
Applicant Phone Number (required): (775) 340-7062 / (775) 738-5181

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2020 Manufacturer: Pinehurst Model: 2506
Serial # 2521KID6501AB Size: 68' 0" / 68'0" L X 14'9" / 14'9" W
Manufacturer's Certificate of Origin #: 7555 / Invoice #10922 (If available) Insignia No.: _____ (If available)
Physical Location: 595 El Dorado Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-395-12
Legal Description: ***SEE ATTACHED***

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Janine R. Vega E-Mail Address: fourj@frontiernet.net
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: P.O. Box 759 City Eureka State NV Zip 89316
Current Lienholder (If Any): Citywide Home Loans, LLC c/o Stearns Lending, LLC
Mailing Address: 401 E. Corporate Drive, Ste. 150 City Lewisville State TX Zip 75057
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eu Co. Public Works Agency Official Name: Jeb Rawley
Agency Official's Email: jrawley@eurakacountynv.gov Phone Number: (775) 340-7062 (775) 237-5372
Building Permit No.: N/A (If Applicable) Permanent Foundation System Installation
Installation Seal No.: N/A Agency Official Signature: [Signature]

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Westwind Homes Dealer License No.: _____ E-Mail: cindy@westwindhomes.net

Mailing Address: 900 Addison Ave. W City Twin Falls State ID _____ Zip 83301

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Janine R Vega
Signature of Manufactured Homeowner/Buyer (s)
Janine R. Vega
Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of NEVADA County Elko
Subscribed and sworn to before me,

Tiffany Olsen
(Name of Notary Public)

on this 9 day of April, 2021

by Janine R Vega

(Printed name of party appearing before Notary)

Tiffany Olsen
Notary Public Signature



Notary Stamp No. 06-104803-3

Notary Public- State of Nevada
County of Elko
TIFFANY OLSEN
My Commission Expires March 3, 2022

State of _____ County _____
Subscribed and sworn to before me,

(Name of Notary Public)

on this _____ day of _____, 20____

by _____

(Printed name of party appearing before Notary)

Notary Public Signature _____ Notary Stamp or Seal _____

WARNING

Endorsement required by Co. Assessor where mobile home is situated, that all taxes have been paid before title can be

SECTION 9: AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Sig. - Assessor or Deputy Assessor

4/14/21
Date

County Assessor Signature

Matthew Crimm
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 810 IDAHO STREET ELKO, NV 89801
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1143461

Parcel D, of Lot 2, of Parcel B, as shown on that certain Parcel Map for E.A. & L. C. Rasmussen, filed in the office of the County Recorder of Eureka County, State of Nevada, on January 17, 1989, as File Number 126181, being a portion of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas, in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

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