

APN#: 005-240-11
Escrow No. 21-163576

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**
Lorin Burgess and Carolann Burgess
3514 Valley Ridge Ave
Elko, NV 89801

| | |
|--------------------------------------|----------------------------|
| EUREKA COUNTY, NV | 2021-244694 |
| RPTT:\$39.00 Rec:\$37.00 | |
| \$76.00 Pgs=4 | 04/20/2021 02:18 PM |
| WFG NATIONAL TITLE COMPANY OF NEVADA | |
| LISA HOEHNE, CLERK RECORDER | |

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$39.00**

THIS INDENTURE WITNESSETH: That

Kimberly Phillips, an unmarried woman, who acquired Title as Kimberly Leaf, a single woman and William H. Leaf, a married man, as joint tenants.

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Lorin Burgess and Carolann Burgess, husband and wife as joint tenants

all that real property situated in the County of **xxx** State of Nevada, bounded and described as follows:

Eureka

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 2020-2021.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 13 day of April, 2021.

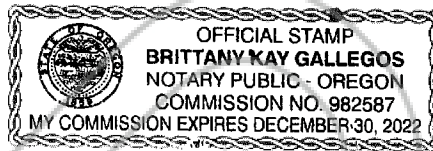
[Signature]
Kimberly Phillips

Signed in counterpart
William H. Leaf

STATE OF OREGON
COUNTY OF Multnomah

This instrument was acknowledged before me this 13 day of April, 2021 by Kimberly Phillips.

[Signature]
Notary Public
My Commission Expires: 12-30-22



STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me this _____ day of April, 2021 by William H. Leaf.

Notary Public
My Commission Expires: _____

WITNESS my hand this 13th day of April, 2021.

Signed in counterpart
Kimberly Phillips

Wm H Leaf
William H. Leaf

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me this _____ day of April, 2021 by Kimberly Phillips.

Notary Public _____
My Commission Expires: _____

STATE OF Oregon
COUNTY OF Cook

This instrument was acknowledged before me this 13th day of April, 2021 by William H. Leaf.

Kim McCanna
Notary Public
My Commission Expires: June 14, 2022

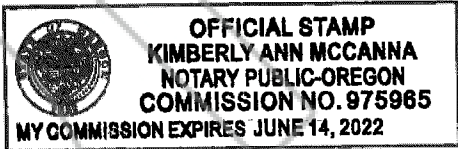
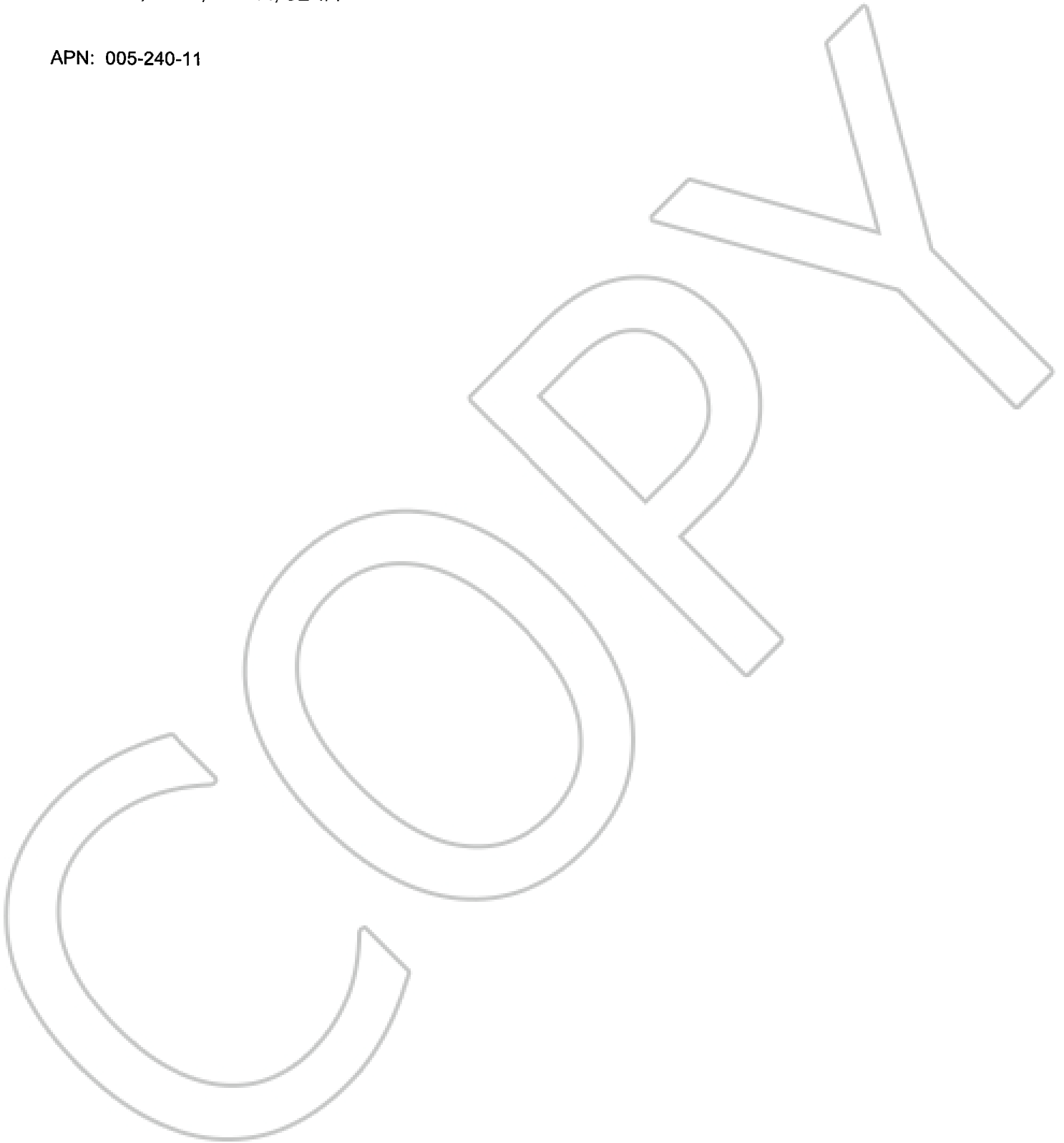


EXHIBIT "A"
LEGAL DESCRIPTION

Township 30 North, Range 48 East, M.D.B&M
Section 33; W 1/2, SW 1/4, SE 1/4

APN: 005-240-11



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) **005-240-11**
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) **\$10,000.00**
(_____)
Transfer Tax Value: **\$10,000.00**
Real Property Transfer Tax Due: **\$39.00**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: **Kimberly Phillips and William H. Leaf**
Address: **249 N 43rd PI**
City: **Ridgefield**
State: **Washington** Zip: **98642**

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Lorin Burgess and Carolann Burgess**
Address: **3514 Valley Ridge Ave**
City: **Elko**
State: **Nevada** Zip: **89801**

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer

Print Name: **WFG National Title Insurance Company** Escrow #: **21-163576**
Address: **905 Railroad Street Suite 204**
City: **Elko** State: **NV** Zip: **89801**