

APN#: 005-240-11  
Escrow No. 21-163576

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**  
Lorin Burgess and Carolann Burgess  
3514 Valley Ridge Ave  
Elko, NV 89801

EUREKA COUNTY, NV  
RPTT:\$39.00 Rec:\$37.00  
\$76.00 Pgs=4  
WFG NATIONAL TITLE COMPANY OF NEVADA  
LISA HOEHNE, CLERK RECORDER

**2021-244694**

**04/20/2021 02:18 PM**

## **GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$39.00

THIS INDENTURE WITNESSETH: That

**Kimberly Phillips, an unmarried woman, who acquired Title as Kimberly Leaf, a single woman and William H. Leaf, a married man, as joint tenants.**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Lorin Burgess and Carolann Burgess**, husband and wife as joint tenants

all that real property situated in the County of **XXX** State of Nevada, bounded and described as follows:

**Eureka**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- SUBJECT TO:
1. Taxes for the fiscal year 2020-2021.
  2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 13 day of April, 2021.

[Signature]  
Kimberly Phillips

Signed in counterpart  
William H. Leaf

STATE OF OREGON  
COUNTY OF Multnomah

This instrument was acknowledged before me this 13 day of April, 2021 by Kimberly Phillips.

[Signature]  
Notary Public  
My Commission Expires: 12-30-22



STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of April, 2021 by William H. Leaf.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

WITNESS my hand this 13<sup>th</sup> day of April, 2021.

Signed in counterpart  
Kimberly Phillips

Wm H Leaf  
William H. Leaf

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

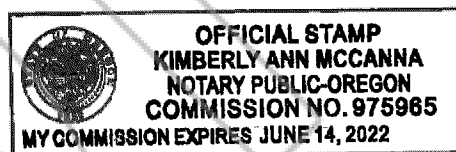
This instrument was acknowledged before me this \_\_\_\_\_ day of April, 2021 by Kimberly Phillips.

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

STATE OF Oregon  
COUNTY OF Cook

This instrument was acknowledged before me this 13<sup>th</sup> day of April, 2021 by William H. Leaf.

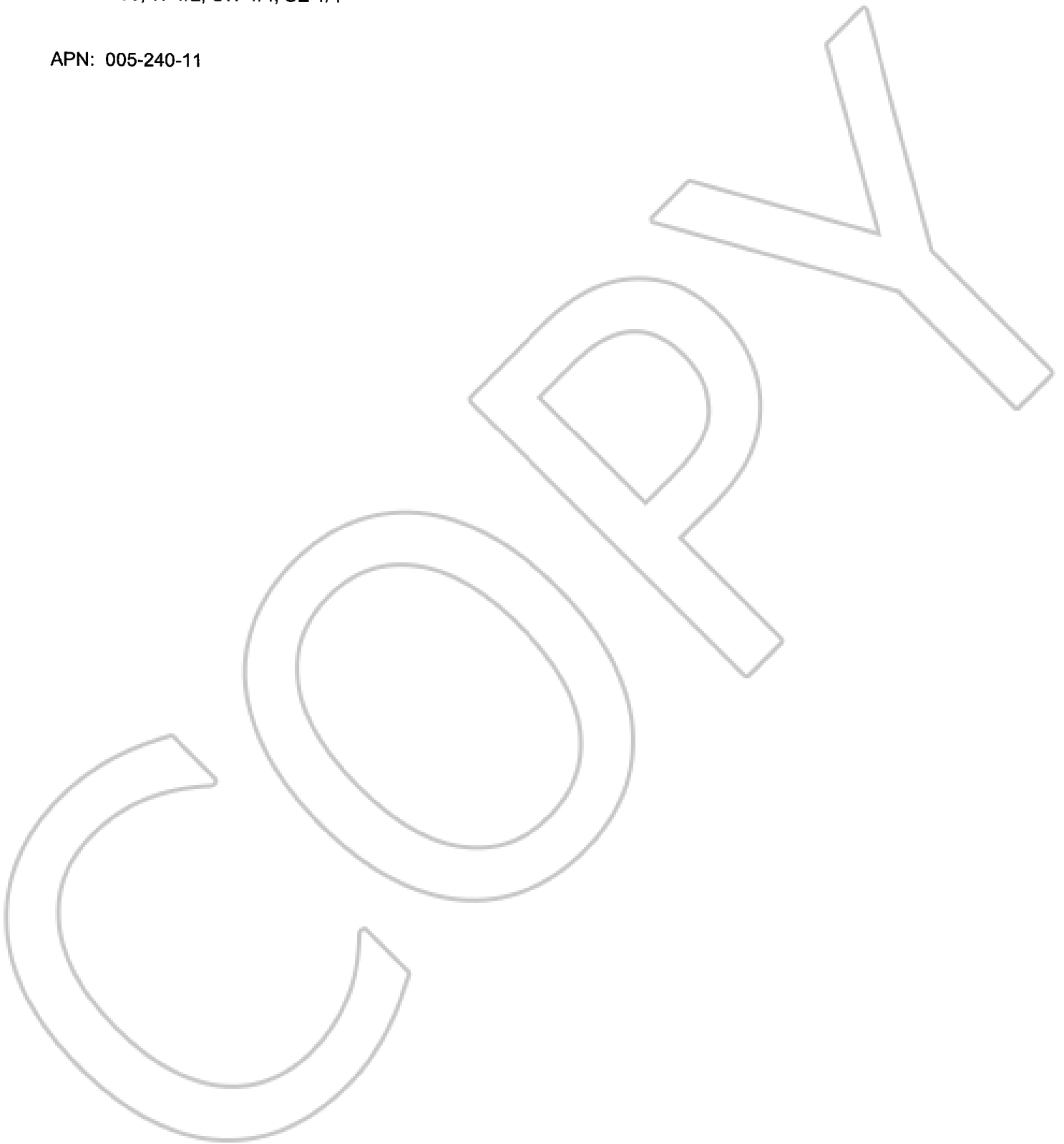
Kim McCanna  
Notary Public  
My Commission Expires: June 14, 2022



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Township 30 North, Range 48 East, M.D.B&M  
Section 33; W 1/2, SW 1/4, SE 1/4

APN: 005-240-11



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**

- a) **005-240-11**  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

☐ Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

**\$10,000.00**

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value:

**\$10,000.00**

Real Property Transfer Tax Due:

**\$39.00**

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**Signature** \_\_\_\_\_

**Capacity** Grantor

**Signature** \_\_\_\_\_

**Capacity** Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: **Kimberly Phillips and William H. Leaf**

Address: **249 N 43rd PI**

City: **Ridgefield**

State: **Washington**

Zip: **98642**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: **Lorin Burgess and Carolann Burgess**

Address: **3514 Valley Ridge Ave**

City: **Elko**

State: **Nevada**

Zip: **89801**

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer**

Print Name: **WFG National Title Insurance Company**

Escrow #: **21-163576**

Address: **905 Railroad Street Suite 204**

City: **Elko**

State: **NV**

Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED