

**APN: 00502017**

**Recording Requested By:**

**Name:** SIGNATURE TITLE COMPANY, LLC

**Address:** 212 ELKS POINT RD. STE 445

P.O. BOX 10297

ZEPHYR COVE, NV 89448

**escrow no: 510279**

EUREKA COUNTY, NV

**2021-244695**

Rec:\$37.00

\$37.00 Pgs=4

**04/21/2021 08:39 AM**

SIGNATURE TITLE - ZEPHYR COVE

LISA HOEHNE, CLERK RECORDER

(For Recorder's use only)

**OPEN RANGE DISCLOSURE**

(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fees apply)**

**This cover page must be typed or printed.**

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 00502017

### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 03/10/2021

Michael P. Gilbert  
Buyer Signature  
Michael P. Gilbert  
Print or type name here

Paige A. Dean  
Buyer Signature  
Paige A. Dean  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 12 day of April, 2021

Klaus Bolle  
Seller Signature  
Klaus Bolle  
Print or type name here

Klaus Bolle  
Seller Signature  
Klaus Bolle  
Print or type name here

STATE OF NEVADA, COUNTY OF Maricopa  
This instrument was acknowledged before me on 12 April 21  
(date)

by Klaus Bolle  
Person(s) appearing before notary

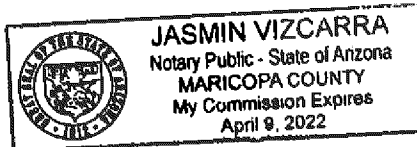
by \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal



## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 00503017

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 4/15/21

Michael P Gilbert  
Buyer Signature  
Print or type name here

Paige A. Dean  
Buyer Signature  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Seller Signature  
Print or type name here

\_\_\_\_\_  
Seller Signature  
Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
(date)

by \_\_\_\_\_  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

*Leave space within 1-inch margin blank on all sides.*

Notary Seal

## **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF EUREKA, COUNTY OF EUREKA, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Township 31 North, Range 48 East, M.D.B. and M., Section 27; The Northeast Quarter (NE  $\frac{1}{4}$ ) of the Southwest Quarter (SW  $\frac{1}{4}$ ), Eureka County, State of Nevada.

PURSUANT TO NRS SECTION 111.312, THE ABOVE LEGAL DESCRIPTION IS THE SAME PROPERTY CONVEYED IN DEED RECORDED March 2, 2006 AS INSTRUMENT NO. 203846.

APN: 005-020-17