

APN # 001-091-06

EUREKA COUNTY, NV
LAND-GBS
RPTT: \$140.40 Rec: \$37.00
Total: \$177.40
CODY NELSON

2021-244700
04/22/2021 11:30 AM
Pgs=3

Recording Requested By:

Name CODY NELSON

Address _____

City/State/Zip _____



00012107202102447000030037

LISA HOEHNE, CLERK RECORDER

GRANT BARGAIN SALE DEED
(Title of Document)

After Recording send taxes to
Lane Puckett
PO Box 434
Virginia City NV 89440

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

RPTT _____
APN 001-091-06

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Cody Nelson

(hereinafter called GRANTOR(S)) in consideration of \$ 36,000, the receipt of which is hereby acknowledged,
do hereby GRANT, BARGAIN, SALE and CONVEY to: Lane Puckett

(hereinafter called GRANTEE(S)) all that real property situated in the City of Eureka
County of Eureka, State of Nevada

bounded and described as follows: (set forth legal description AND commonly known street address)

lots 14 and 15 in block 73, All in town of Eureka
40 N Oniel Ave Eureka NV 89816
Excepting therefrom all uranium, thorium, or any other materials
which is or may be determined to be particularly essential to the production
of fissionable materials reserved by the United States of America, in patent
Recorded December 14 1947 in book 23 page 226, Deed Records Eureka County Nevada
Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 22 day of April, 2021.

[Signature]
Signature of Grantor

Signature of Grantor

Cody Nelson
Print or type name here

Print or type name here


STATE OF Nevada)
COUNTY OF Eureka)

This instrument was acknowledged before me on (date) April 22, 2021

by (person(s) appearing before notary public) Cody Nelson * * *

[Signature]
Notary Public

My commission expires: Dec. 31, 2024

 **DIANE D. PODBORNÝ**
Notary Public - State of Nevada
Appointment Recorded in Eureka County (Notary Stamp)
No: 13-10500-8 - Expires December 31, 2024

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: _____
Address: _____
City/State/Zip: _____

DED106mk

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-091-06
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 36,000

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: \$ 36,000

Real Property Transfer Tax Due \$ 140.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cody Nelson Capacity Cody Nelson

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cody Nelson
Address: 2082 hanging tree drive
City: Elko
State: Nevada Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED