

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 001-211-03

OR

Assessor's Manufactured Home ID Number: _____

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00 Pgs=3

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2021-244706

04/23/2021 01:50 PM

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s):	<small>Developed by:</small> <u>Strider Miller</u>	Date:	<u>4/5/2021</u>
Buyer(s):	<small>Developed by:</small> <u>Strider Miller</u>	Date:	<u>4/6/2021</u>
	<small>Developed by:</small> <u>Kelly Miller</u>		

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20_____

Seller's Signature

Dennis Burton

Print or type name here

Seller's Signature

Rhea Burton

Print or type name here

STATE OF NEVADA, COUNTY OF _____

Notary Seal

This instrument was acknowledged before me on _____

(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

NOTE: Leave space within 1 inch margin blank on all sides.

Nevada Real Estate Division – Form 551

Effective July 1, 2010

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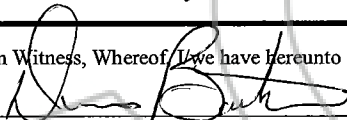
Buyer(s): _____ Date: _____

Strider Miller

Buyer(s): _____ Date: _____

Kelly Miller

In Witness Whereof, We have hereunto set my hand/our hands this 12 day of April, 2021


Seller's Signature

Dennis Burton

Print or type name here


Seller's Signature

Rhea Burton

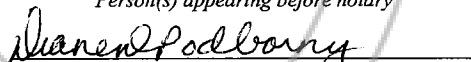
Print or type name here

STATE OF NEVADA, COUNTY OF Eureka

This instrument was acknowledged before me on 4-12-21
(date)

by Dennis Burton
Person(s) appearing before notary

by Rhea Burton
Person(s) appearing before notary


Signature of notarial officer

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Notary Seal

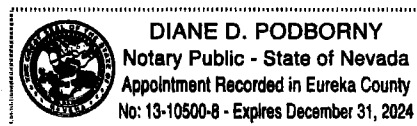


EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1151979

Lot 3, Block A, of the NORTHRIDGE SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on June 5, 1998, as File Number 170713.

EXCEPTING THEREFROM all the coal and other mineral deposits lying in and under said land as reserved by THE UNITED STATES OF AMERICA, in Patent recorded May 21, 1973, in Book 45, Page 387, Official Records of Eureka County, Nevada.

APN: 001-211-03

