

APN: **Water Rights Only**

**RETURN RECORDED DEED TO:**

Eureka County Public Works  
P.O. Box 714  
Eureka, NV 89316

EUREKA COUNTY, NV  
LAND-CDE  
This is a no fee document  
NO FEE  
EUREKA COUNTY

**2021-244725**  
05/04/2021 03:30 PM  
Pgs=6



00012148202102447250060065

LISA HOEHNE, CLERK RECORDER E02

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

**CORRECTED DEED**

**(THIS DEED IS BEING RECORDED TO CORRECTLY IDENTIFY THE GRANTOR IN THAT ORIGINAL WATER RIGHTS QUITCLAIM DEED RECORDED ON OCTOBER 6, 2020, AS DOCUMENT NUMBER 2020-242030)**

THIS INDENTURE, made on May 4, 2021, by and between SESTANOVICH HAY & CATTLE, LLC, hereinafter referred to as Grantor, and EUREKA COUNTY, a political subdivision of the State of Nevada, hereinafter referred to as Grantee.

**WITNESSETH**

WHEREAS, JERRY and CHERI SESTANOVICH purported to convey 2.0 acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. 19324 / Certificate No. 6549 ("Water Rights") by a Water Rights Quitclaim Deed recorded in the Official Records of Eureka County, State of Nevada on October 6, 2020 as Document Number 2020-242030; and

WHEREAS, at the time of recordation of the Quitclaim Deed described above and currently the Water Rights were and are owned by Grantor and not by JERRY and CHERI SESTANOVICH.

WHEREAS, JERRY and CHERI SESTANOVICH, are the only members and managers of Grantor.

WHEREAS, in executing the Quitclaim Deed described above, JERRY and CHERI SESTANOVICH should have executed the Quitclaim Deed as Managers of SESTANOVICH HAY & CATTLE, LLC rather than as individuals; and

WHEREAS, the Grantor, for good and valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents quitclaim to the Grantee, and to its successors and assigns forever, such right, title and interest held by the Grantor in and to 2.0 acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. 19324 / Certificate No. 6549, at a diversion rate of .008544, with permitted place of use at SE ¼ of the SE ¼ of Section 2, T20N. R53E. MDB & M. The 2.0 acre feet annually transferred herein are appurtenant to the real property currently identified as Assessor's Parcel Number 007-330-35 and more particularly described in **Exhibit "1"** attached hereto and incorporated herein by this reference.

This Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) 1-A-4B of Parcel Map recorded on October 6, 2020, as Document No. 242029 in the Eureka County Recorder's Office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

THIS deed is recorded to correctly identify the Grantor in that certain Water Rights Quitclaim Deed recorded in Eureka County, State of Nevada on October 6, 2020 as Document Number 2020-242030.

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IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

SESTANOVICH HAY & CATTLE, LLC

By: Jerry Sestanovich  
JERRY SESTANOVICH, Manager

Cheri Sestanovich  
CHERI SESTANOVICH, Manager

STATE OF NEVADA        )  
  : ss.  
COUNTY OF EUREKA    )

On May 4, 2020, personally appeared before me, a Notary Public, JERRY SESTANOVICH and CHERI SESTANOVICH, in their capacity as Managers of SESTANOVICH HAY & CATTLE, LLC, who acknowledged that they he executed the above instrument.

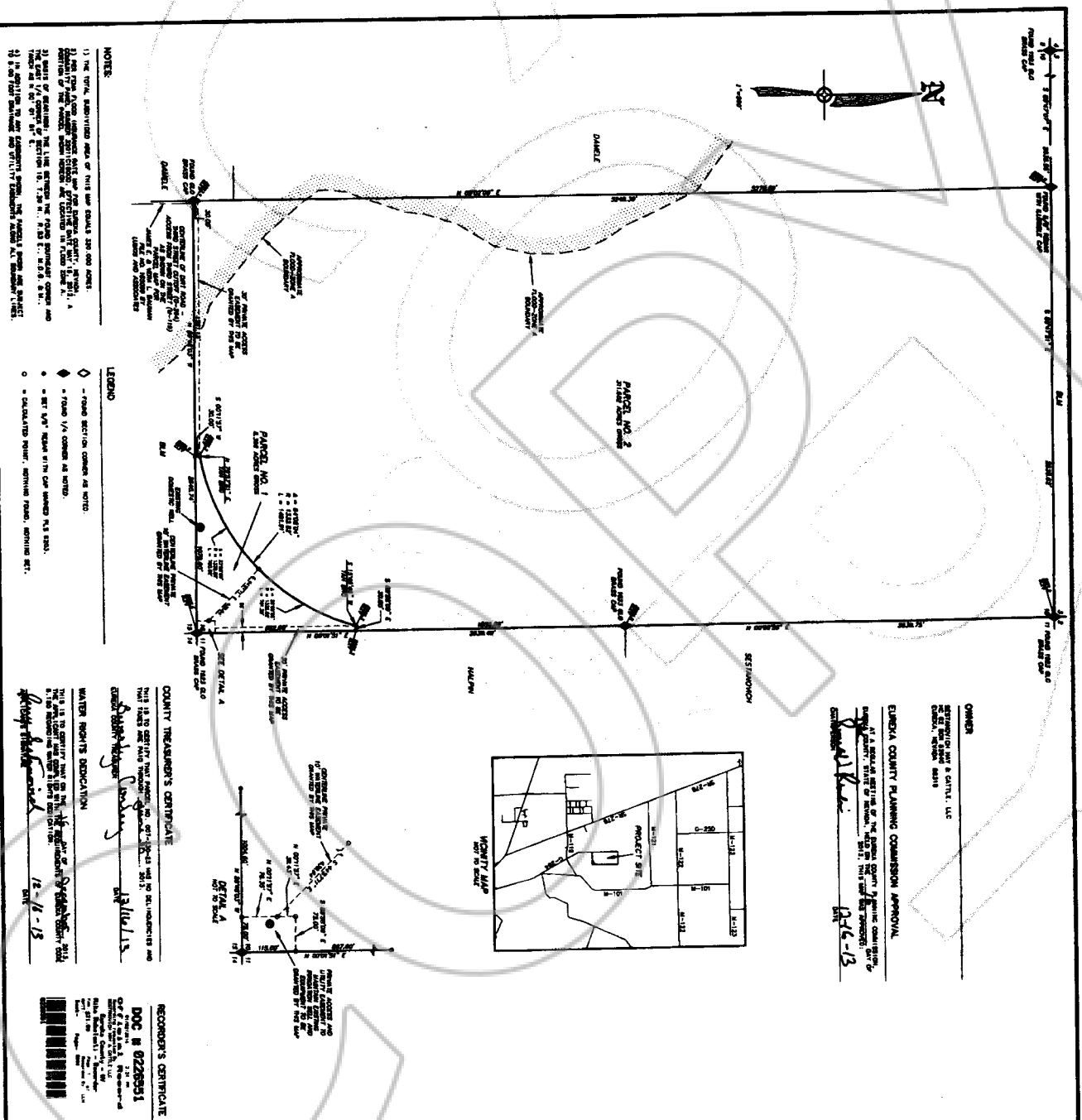
**JOYCE J. JEPPESEN**  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 17-3606-8 - Expires August 28, 2021

Joyce Jeppesen  
NOTARY PUBLIC

**JOYCE J. JEPPESEN**  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 17-3606-8 - Expires August 28, 2021

4833-0405-3735, v. 1





**NOTES**

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 200.000 ACRES.
- 2) THIS MAP WAS PREPARED BY THE ENGINEER AND SURVEYOR ON BEHALF OF THE OWNER AND THE ACCURACY OF THE INFORMATION HEREON IS GUARANTEED BY THE ENGINEER AND SURVEYOR.
- 3) THE BOUNDARIES OF THIS MAP WERE DETERMINED BY MEASUREMENTS MADE BY THE ENGINEER AND SURVEYOR.
- 4) THE BOUNDARIES OF THIS MAP WERE DETERMINED BY MEASUREMENTS MADE BY THE ENGINEER AND SURVEYOR.

**LEGEND**

- ◊ - FOUND SECTION CORNER AS NOTED
- ◊ - FOUND 1/4 CORNER AS NOTED
- - SET LAMP MARKS WITH CORNER MARKS
- - CALCULATED POINT - SETTING FROM SURVEYING ST.

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE AMOUNT OF TAXES DUE ON THE ABOVE DESCRIBED PROPERTY HAS BEEN PAID TO THE COUNTY TREASURER'S OFFICE ON 12-16-13.

*Christy Anderson*  
 COUNTY TREASURER

**RECORDER'S CERTIFICATE**

DOC # 0228551

RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, ON 12-16-13.

**PARCEL MAP FOR SESTANONCH HAY & CATTLE, LLC**

SECTION 10, T20 N, R35 E, M2B & M, EMEREA COUNTY, OREGON

213097

**OWNER'S CERTIFICATE**

STATE OF OREGON }  
 COUNTY OF CLATSOP }

I, *Christy Anderson*, County Treasurer, do hereby certify that the taxes due on the above described property have been paid to the County Treasurer's Office on 12-16-13.

*Christy Anderson*  
 COUNTY TREASURER

**OWNER'S CERTIFICATE**

STATE OF OREGON }  
 COUNTY OF CLATSOP }

I, *Christy Anderson*, County Treasurer, do hereby certify that the taxes due on the above described property have been paid to the County Treasurer's Office on 12-16-13.

*Christy Anderson*  
 COUNTY TREASURER

**PLANNING COMMISSION APPROVAL**

EMEREA COUNTY PLANNING COMMISSION APPROVAL

DATE: 12-16-13

*Christy Anderson*  
 COUNTY TREASURER

**PLANNING COMMISSION APPROVAL**

EMEREA COUNTY PLANNING COMMISSION APPROVAL

DATE: 12-16-13

*Christy Anderson*  
 COUNTY TREASURER

**PLANNING COMMISSION APPROVAL**

EMEREA COUNTY PLANNING COMMISSION APPROVAL

DATE: 12-16-13

*Christy Anderson*  
 COUNTY TREASURER

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) Water Rights Only  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property      \$ 1,080.00  
 Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 Transfer Tax Value:      \$ \_\_\_\_\_  
 Real Property Transfer Tax Due      \$ Exempt

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 2  
 b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Public Works Director

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Jerry and Cheri Sestanovich  
 Address: HC 62 Box 62640  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Eureka County  
 Address: 10 S. Main Street  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_