

QUIT CLAIM DEED

APN: 002-018-15

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$21.45 Rec:\$37.00
Total:\$58.45
JEFF DUNMIRE

2021-244745
05/10/2021 09:32 AM
Pgs=2

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jeff Dunmire
Address: 6568 S. Federal Way #215
City/State/Zip: Boise, ID 83716



00012168202102447450020021

LISA HOEHNE, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (CATTLEMEN'S TITLE GUARANTEE CO.) for and in
consideration of Eight Thousand Two Hundred Thirty Dollars and zero cents**** (\$8230.00)
do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all
that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Jeff Dunmire
whose address is (if applicable): 6538 S. Federal Way #215, situate in the Town of Boise,
State of Idaho.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

CVR&FU#1, Block 20, Lots 7 & 22
3053 Crescent Avenue

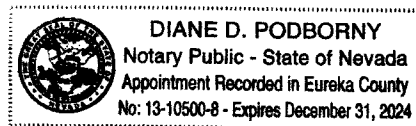
Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 10, 2021.

Pernecia Johnson
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) May 10, 2021
By (person(s) appearing before notary public) Pernecia Johnson

Diane D. Podborny
Notary Public
My Commission expires: December 31, 2024



(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 002-018-15
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: (\$5,003.00)
Real Property Transfer Tax Due: (\$21.45)

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson Capacity Treasurer
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Pernecia Johnson, Treasurer
Address: PO Box 677
City: Eureka
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeff Dunmire
Address: 6568 S. Federal Way #215
City: Boise
State: ID Zip: 83716

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)