

QUIT CLAIM DEED

APN: 002-016-27

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jeff Dunmire
Address: 6568 S. Federal Way #215
City/State/Zip: Boise, ID 83716

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$13.65 Rec:\$37.00
Total:\$50.65
JEFF DUNMIRE

2021-244748

05/10/2021 09:37 AM
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LISA HOEHNE, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (REYNOLDS, SEAN) for and in consideration of Four Thousand
Three Hundred Dollars and zero cents**** (\$4300.00) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is
hereby acknowledged, to the GRANTEE(S): Jeff Dunmire whose address is (if applicable):
6568 S. Federal Way #215, situate in the Town of Boise, State of Idaho.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

CVR&FU#1, Block 19, Lot 1

2253 Lander Avenue

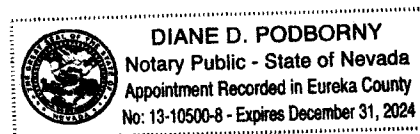
Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on May 10, 2021.

Pernecia Johnson
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) May 10, 2021
By (person(s) appearing before notary public) Pernecia Johnson

Diane D. Podborny
Notary Public
My Commission expires: December 31, 2024



(Notary Stamp)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 002-016-27
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
(_____
\$ \$3,483.00
\$ \$13.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson Capacity Treasurer
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Pernecia Johnson
Address: PO Box 677
City: Eureka
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeff Dunmire
Address: 6568 S. Federal Way #215
City: Boise
State: ID Zip: 83716

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)