

WARRANTY DEED

This warranty deed is made the 10th day of May, in the year 2021.

EUREKA COUNTY, NV
LAND-WAD
RPTT: \$15.60 Rec: \$37.00
Total: \$52.60

2021-244787
05/11/2021 04:34 PM
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The GRANTOR(S): David Punzo &
Jacqueline Punzo
3065 Crescent Ave
Crescent Valley, NV 89821

GOVERNMENT LAND SALES



00012211202102447870020020
LISA HOEHNE, CLERK RECORDER

For consideration paid, does convey to:

The GRANTEE(S): Government Land Sales, Inc.
(Return to and mail tax bill to) PO Box 191051
Boise, ID 83719

The following described real estate situated in the county of Eureka, in the state of Nevada:

LEGAL DESCRIPTION: Crescent Valley Ranch & Farms Unit 1 Block 39 Lot 3

APN: 002-056-04 **PROPERTY ADDRESS:** 4013 Eureka Avenue

The GRANTOR(S) in acknowledgement of consideration paid, remises, and releases, to the GRANTEE(S) any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE(S), and GRANTEE's heirs and assigns forever.

David Punzo

Jacqueline Punzo

State of Nevada }
 } ss.
County of Eureka }

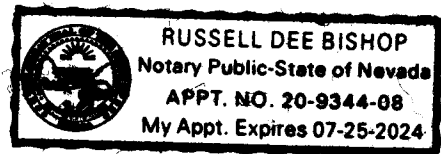
I hereby certify that on this day personally appeared before me David Punzo & Jacqueline Punzo, GRANTOR(S), known to be the individuals described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 11th day of May, 2021.

Commission expires (mo./day) 7-25, (yr.) 2024.

Name

Signature



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**
 a) 002-056-04 _____
 b) _____
 c) _____
 d) _____

2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. **Total Value/Sales Price of Property:** \$ 4,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 15.60

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller
 Signature _____ Capacity Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David & Jacqueline Punzo
 Address: 3065 Crescent Ave
 City: Crescent Valley
 State: NV Zip: 89821

Print Name: Government Land Sales
 Address: PO Box 191051
 City: Boise
 State: ID Zip: 83719

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____