

APN# 001-230-16
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Eureka

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black
ink only. Do Not Print in 1" margins of
this document)

EUREKA COUNTY, NV
LAND-CMH
Rec: \$37.00
Total: \$37.00
ROBERT LOWE

2021-244825
05/18/2021 01:15 PM
Pgs=5



00012254202102448250050056
LISA HOEHNE, CLERK RECORDER

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Rob Lowe _____
SIGNATURE TITLE

Rob Lowe _____
PRINT NAME

RECORDING REQUESTED BY:

Rob Lowe _____
Name

RETURN TO: Name: Rob Lowe _____

Address: PO Box 185 Eureka NV 89316
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Rob Lowe _____

Address: PO Box 185 Eureka NV 89316
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): lowerecl@gmail.com

Applicant Phone Number (required): 702-705-3676

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2014 Manufacturer: Fleetwood Homes Inc. Model: Z10B8-Barrington Premier 28563B

Serial # FLEZIO DR14-16214A/FLEZIO DR14-16214B Size: 16214B

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 50 Whistler St Eureka NV 89316
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 001-230-16

Legal Description: Lot 16 of Map file 0720732 Lot 16 Acres .287
Eureka ~~County~~ Subdivision
Canyon

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Rob Lowe/Cherry Lowe E-Mail Address: lowerecl@gmail.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: PO Box 185 City Eureka State NV Zip 89316

Current Lienholder (If Any): Jeff Bartley

Mailing Address: P.O. Box 147 City Eureka State NV Zip 89316

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): N/A E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eureka Co. Public Works Agency Official Name: Jeb Rowley

Agency Official's Email: jrowley@eurekacounty.nv.gov Phone Number: (775) 237-5372

Building Permit No.: N/A (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: N/A Agency Official Signature: [Signature]

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Factory Expo Dealer License No.: MSD448 E-Mail: _____

Mailing Address: 2555 Progress Way City Woodburn State OR Zip 97071

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Rob Lowe
Signature of Manufactured Homeowner/Buyer (s)

Cherry Lowe
Signature of Manufactured Homeowner/Buyer (s)

Rob Lowe
Print Name

Cherry Lowe
Print Name

N/A
Signature of Landowner (s) (If Leased)

N/A
Signature of Landowner (s) (If Leased)

N/A
Print Name

N/A
Print Name

XXXXXXXXXXXXXXXXXXXX
Signature of Lienholder (s) (If Any)

XXXXXXXXXXXXXXXXXXXX
Signature of Lienholder (s) (If Any)

XXXXXXXXXXXXXXXXXXXX
Print Name

XXXXXXXXXXXXXXXXXXXX
Print Name

(FOR NOTARY USE ONLY)

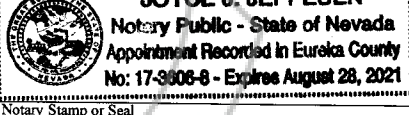
State of Nevada County Eureka
Subscribed and sworn to before me,

Joyce Jeppesen
(Name of Notary Public)

on this 13th day of May, 2021

by Rob Lowe
50 Whistler Street
Eureka, NV 89316

(Printed name of party appearing before Notary)

Joyce Jeppesen
Notary Public Signature

Notary Stamp or Seal


State of Nevada County Eureka
Subscribed and sworn to before me,

Joyce Jeppesen
(Name of Notary Public)

on this 13th day of May, 2021

by Cherry Lowe
50 Whistler Street
Eureka, NV 89316

(Printed name of party appearing before Notary)

Joyce Jeppesen
Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A Mears
County Assessor Signature

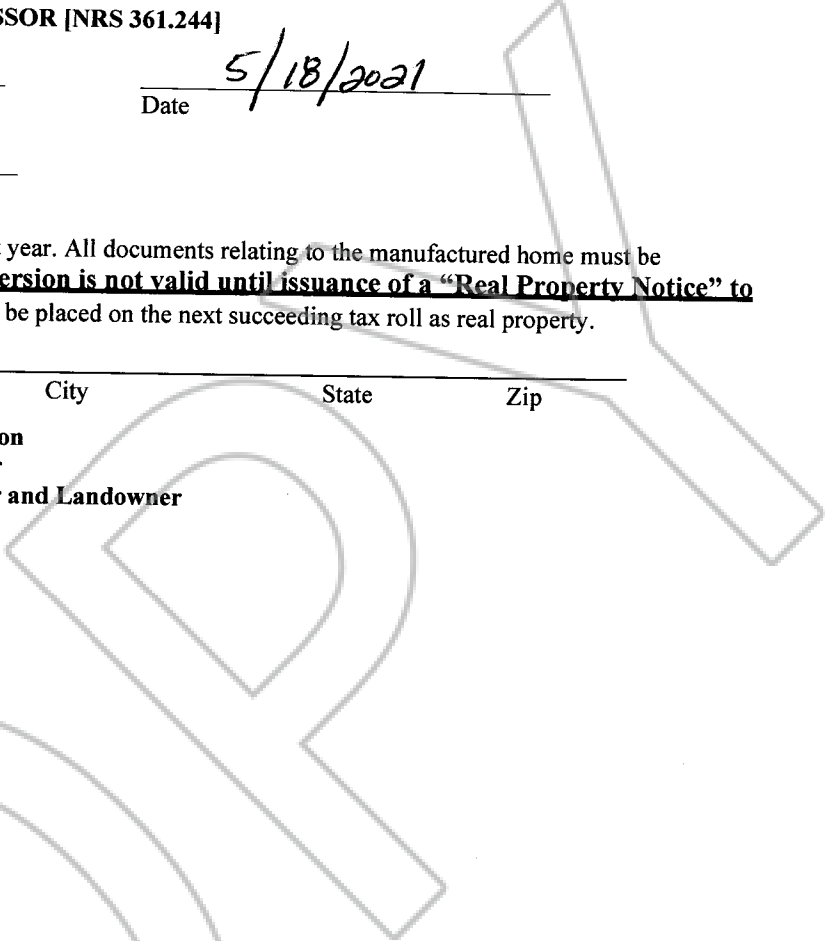
5/18/2021
Date

MICHAEL A MEARS
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Rob Lowe Phone 708-705-3676
Mobile Home
Address 50 Whistler St Eureka, NV 89316
Mailing
Address PO Box 185 Eureka, NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature

Lester Porter

Date 5-10-21

Chapter 15.08-140 05/06/99

eucomh/rp