

WHEN RECORDED MAIL TO:

Sandra Chaney Green  
1207 Pacific Ave B  
Alameda, CA 94501

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

EUREKA COUNTY, NV

2021-244826

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=2

05/18/2021 03:09 PM

TICOR TITLE - GARDNERVILLE

LISA HOEHNE, CLERK RECORDER

E05

Escrow No. 2103207-RLT

APN 007-440-22

R.P.T.T. \$0.00

Space Above for Recorder's Use Only

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Daniel Leon Green, husband of the grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Sandra Chaney Green, a married woman as her sole and separate property

all that real property situated in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.



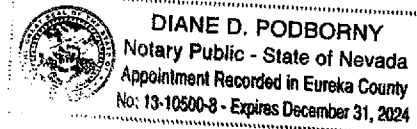
Daniel Leon Green

STATE OF NEVADA  
COUNTY OF

} ss:

This instrument was acknowledged before me on May 13, 2021  
by Daniel Leon Green

  
NOTARY PUBLIC



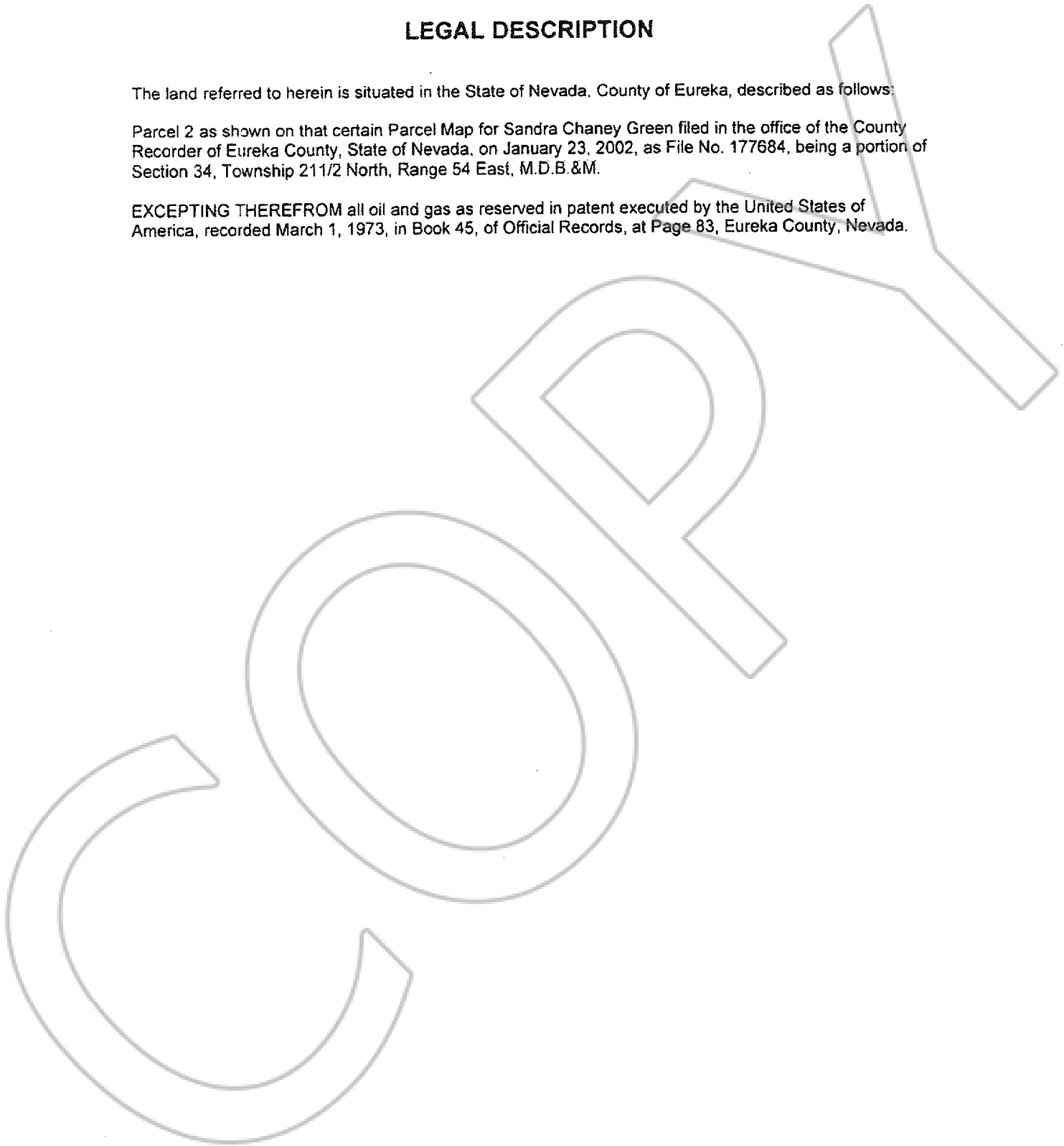
File Number: 1235564

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 2 as shown on that certain Parcel Map for Sandra Chaney Green filed in the office of the County Recorder of Eureka County, State of Nevada, on January 23, 2002, as File No. 177684, being a portion of Section 34, Township 21 1/2 North, Range 54 East, M.D.B.&M.

EXCEPTING THEREFROM all oil and gas as reserved in patent executed by the United States of America, recorded March 1, 1973, in Book 45, of Official Records, at Page 83, Eureka County, Nevada.



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-440-22  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE  
ONLY

Notes:

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0  
Transfer Tax Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5  
b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Daniel Leon Green Capacity Seller - Grantor  
Signature Sandra Chaney Green Capacity Seller - Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Daniel Leon Green  
Address: 1207 Pacific Ave B  
City: Alameda  
State: CA Zip: 94501

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sandra Chaney Green  
Address: 1207 Pacific Ave B  
City: Alameda  
State: Ca Zip: 94501

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2103207-RLT  
Address: 1483 Highway 395 #B  
City: Gardnerville State: Nevada Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)