APN#: 005-050-29 Escrow No. 21-191498

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:
Mario Ricardo Olivas and Roberta Olivas 246 Aspen Drive
Twin Lakes, CO 81251

EUREKA COUNTY, NV
RPTT:\$58.50 Rec:\$37.00
\$95.50 Pgs=3 05/19/2021 04:33 PM
WFG NATIONAL TITLE COMPANY OF NEVADA
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$58.50**

THIS INDENTURE WITNESSETH: That

David Gray and Kris Gray, as joint tenants, with right of survivorship,

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Mario Ricardo Olivas and Roberta Olivas, husband and wife as joint tenants,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

- 1. Taxes for the fiscal year 2020-2021.
- Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this day of May, 202	1.
Has Chay Kris Gray	
STATE OF NEVADA New Mexico COUNTY OF Lea This instrument was acknowledged before me this	day of May, 2021 by David Gray and Kris Gray.
Notary Public for Nevada New My Commission Expires: 02/19/2024	OFFICIAL SEAL SUSAN TIPPY NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expires 11 19 2024
	#1128228

EXHIBIT "A" LEGAL DESCRIPTION

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M., SECTION 29: NW4NW4

EXCEPTING THEREFROM: A 15 FOOT EXCLUSIVE EASEMENT ALONG THE SOUTH AND EAST BOUNDARY FOR ACCESS TO THE PRIVATE LANDOWNERS DIRECTLY ADJACENT TO THE PARCEL SUBJECT TO CONDITIONS SET FORTH BY THE GRANTEE.

APN: 005-050-29



1. Assessors Parcel Number(s) a) 005-050-29 b) c) d) 2. Type of Property: a) 2. Type of Property: b) Agricultural All Commil/Indf Book: Page: Date of Recording: Notes:	STATE OF NEVADA DECLARATION OF VALUE	
a) 005-050-29 b)		
2. Type of Property: a)		
2. Type of Property: a)		_
2. Type of Property: a)	c)	_
a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex DNLY Book: Page: Date of Recording: Notes: Ohther Sommitted Sommitte	d)	_ (\
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e) Apr. Bldg f) Comm'l/Ind' Book: Page: Date of Recording: Notes: Other	· · · · · · · · · · · · · · · · · · ·	I ON NEODNOEN 3 OF HONAL USE
g) Agricultural h) Mobile Home Date of Recording: Notes: Date of Recording: Notes:		
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