

APN#: 005-050-29
Escrow No. 21-191498

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**
Mario Ricardo Olivas and Roberta Olivas
246 Aspen Drive
Twin Lakes, CO 81251

EUREKA COUNTY, NV
RPTT:\$58.50 Rec:\$37.00
\$95.50 Pgs=3
WFG NATIONAL TITLE COMPANY OF NEVADA
LISA HOEHNE, CLERK RECORDER

2021-244830

05/19/2021 04:33 PM

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$58.50

THIS INDENTURE WITNESSETH: That

David Gray and Kris Gray, as joint tenants, with right of survivorship,

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,
Sell and Convey to

Mario Ricardo Olivas and Roberta Olivas, husband and wife as joint tenants,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the fiscal year 2020-2021.
 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

WITNESS my hand this _____ day of May, 2021.

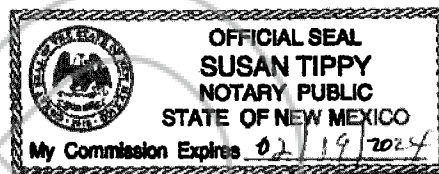
David Gray
David Gray

Kris Gray
Kris Gray

STATE OF ~~NEVADA~~ New Mexico
COUNTY OF Lea

This instrument was acknowledged before me this 15th day of May, 2021 by David Gray and Kris Gray.

Susan Tippy
Notary Public for Nevada New Mexico
My Commission Expires: 02/19/2024



1128228

EXHIBIT "A"
LEGAL DESCRIPTION

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M., SECTION 29: NW4NW4

EXCEPTING THEREFROM: A 15 FOOT EXCLUSIVE EASEMENT ALONG THE SOUTH AND EAST BOUNDARY FOR ACCESS TO THE PRIVATE LANDOWNERS DIRECTLY ADJACENT TO THE PARCEL SUBJECT TO CONDITIONS SET FORTH BY THE GRANTEE.

APN: 005-050-29

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) **005-050-29**
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home

**FOR RECORDER'S OPTIONAL USE
ONLY**

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) **\$15,000.00**
(_____)
Transfer Tax Value: **\$15,000.00**
Real Property Transfer Tax Due: **\$58.50**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Grantor

Signature Mario R. Olivas

Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print **David Gray and Kris Gray**
Name: _____
Address: **14214 SW HWY 126**
City: **Powell Butte**
State: **Oregon** Zip: **97753**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print **Mario Olivas and Roberta Olivas**
Name: _____
Address: **246 Aspen Drive**
City: **Twin Lakes**
State: **Colorado** Zip: **81251**

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer

Print Name: **WFG National Title Insurance Company** Escrow #: **21-191498**
Address: **905 Railroad Street Suite 204**
City: **Elko** State: **NV** Zip: **89801**

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED