A.P.N. No.:	007-380-87	
Escrow No.:	83709	
Recording Requested By:		
Cow County Title Co.		
When Recorded Mail To:		
HEIDI WHIMPLE AND JOSEPH E. WHIMPLE,		
JR		
P.O. BOX 229		
EUREKA, NV 89316		

EUREKA COUNTY, NV
Rec:\$37.00
\$37.00
Pgs=4
COW COUNTY TITLE CO.
LISA HOEHNE, CLERK RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 007-380-87

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

The parties are executing

this document in counter part for the purpose of

facilitating its execution.

The counterparts are to

interpreted as a single

be considered and

document.

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;
- · Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

Buyer Signature	Buyer Signature
HEIDI WHIMPLE	JOSEPH E. WHIMPLE, JR.
Print or type name here	Print or type name here
n Witness, whereof, I/we have hereunto set my hand/	our hands this 13 day of Mau
3/21/Vm	toward le landres
Seller Signature	Seller Signature
KEITH D. LANDREY	BARBARA LEE LANDREY
Print or type name here	Print or type name here
LIXUS CONTROL DOIGH-CO	
TATE OF NEVADA, COUNTY OF BUSHING	Notary Seal
his instrument was acknowledged before me on 5/	014
y Keith D. Landrey	ate)
Person(s) appearing before notary	
v Bachara Lee Landru	
Person(s) appearing before notary	AN POR MIDANDA GUADNAM
My anda Majoman	MIRANDA CHAPMAN MY COMMISSION EXPIRES
Signature of notarial officer	01/08/2024
Consult an attorney if you doubt this form's fi	A 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
OR YOUR PURPOSE.	
eave space within 1-inch margin blank on all sides.	

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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received	ived this disclosure on this date: May 14,20-1
\mathcal{A}	
/ () Buyer Signature	Buyer Signature/
	ÍOSEPH E. WHIMPLE, JŔ.
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our han-	ds this day of , 20
Seller Signature	Seller Signature
KEITH D. LANDREY BA	ARBARA LEE LANDREY
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	Notary Seal
This instrument was acknowledged before me on	Industry Seat
(date)	
by	
Person(s) appearing before notary	
Person(s) appearing before notary	
r erson(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 201

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 83709

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

Situate in Lot 11, Section 28, Township 20 North, Range 53 East, M.D.B.&M. being a potion of Lot C of Parcel 2 of the Parcel Map for Richard and Cindy Van Vliet more particularly described as follows:

Parcel 2 of the Parcel Map for Jerry R. Martin, John T & Becky O'Flaherty and Curtis P. Hayward recorded June 6, 1996 in the Office of the County Recorder of Eureka County, Nevada as File No. 163224, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 007-380-87

File No.: 83709

Exhibit A Legal Description