

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

EUREKA COUNTY, NV      **2021-244882**  
Rec:\$37.00  
\$37.00      Pgs=2      **05/25/2021 11:26 AM**  
NATIONWIDE TITLE CLEARING INC.  
LISA HOEHNE, CLERK RECORDER

Parcel#:004-410-03

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JAMES M. KLINE AND HELEN M. KLINE and recorded as Doc # 218425, in the Recorder's office of EUREKA County, Nevada.

Dated this 25th day of May in the year 2021  
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By: Tracy Rogers  
TRACY ROGERS  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 424420150 CHAMP    DOCR T252105-12:20:18 [C-2] EFRMN V1




\*D0077725928\*

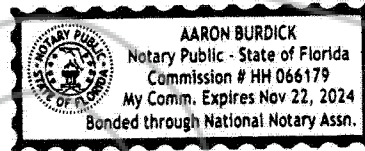
Parcel#:004-410-03



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of May in the year 2021, by Tracy Rogers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHPAS 424420150 CHAMP DOCR T252105-12:20:18 [C-2] EFRMNV1



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