

Assessor's/Tax ID No. 001-0061-01

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:
DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

EUREKA COUNTY, NV

2021-244884

Rec:\$37.00

\$37.00

Pgs=2

05/25/2021 03:48 PM

PREMIER AMERICAN TITLE

LISA HOEHNE, CLERK RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Eureka, Nevada

SELLER'S SERVICING #:*****3521 "BOND"

MIN #: 100052550208691443 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED
FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY
PERSON.

Date of Assignment: May 19th, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND
ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS
WATERS BLVD, COPPELL, TX 75019

Executed By: BRETT D BOND AND ANGELA J BOND, HUSBAND AND WIFE AS JOINT
TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
BENEFICIARY, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND
ASSIGNS

Date of Mortgage: 06/05/2008 Recorded: 06/10/2008 in Book/Reel/Liber: 0473 Page/Folio:
0245 as Instrument No.: 0211924 In the County of Eureka, State of Nevada.

Property Address: 401 W ROBINS ST, EUREKA, NV 89316

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the
receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto
the above-named Assignee, the said Mortgage having an original principal sum of \$69,000.00 with
interest, secured thereby, and the full benefit of all the powers and of all the covenants and
provisos therein contained, and the said Assignor hereby grants and conveys unto the said
Assignee, the Assignor's interest under the Mortgage.


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NVEUREK* *****3521 NVSTATE_MORT_ASSIGN_ASSN * *DK6NATT*

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS
NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

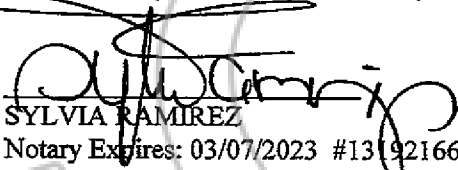
On May 19th, 2021

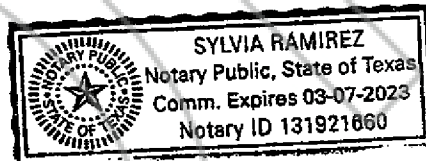
By: 
TEREFE TEKLE, Vice-President

STATE OF Texas
COUNTY OF Denton

On May 19th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

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