A.P.N. No.:	P.N. No.: 007-450-11		EUREKA COUNTY, NV 2024 244007
R.P.T.T.	\$0.00		RPTT:\$0.00 Rec:\$37.00
File No.:	1247823		\$37.00 Pgs=2 05/28/2021 03:01 PM
Recording Requested By:			STEWART TITLE ELKO
	Stewart Title C	ompany	LISA HOEHNE, CLERK RECORDER E05
Mail Tax Sta	atements To:	Same as below	
,	When Recorded	l Mail To:	\ \
Steven D. Ba	arrack		~ \ \
1000 Valley	Road Unit #3		
Challis, ID 8	3226		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Heather Barrack, spouse of grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steve Barrack also known as Steven D. Barrack, a married man as his sole and separate property, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1-2 as shown on that certain Parcel Map for ITAMAR BARHAI filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 2007, as File Number 210066, being a portion of the S1/2 of Section 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

APN: 007-450-11

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	5/27/	2021	
T			

Heather Barrack	
State of Nevada)	\sim
County of Elko) ss	\ \
This instrument was acknowledged before me on the	27 day of <u>May</u> , 2021
Signature: Notary Public	
My commission expires: 3-3-2022	A Second
	TIFFANY OLSEN No. 06-104863-8 My Commission Experts March 3 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	(s)				Λ
a) 007-450-11					
b)	"			\	\
c)				\	\
d)2. Type of Property:				1	\ \
	b.⊠ Single Fam. Res.	FOR F	RECORDERS OP	TIONAL	USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book_		_ Page	::
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date o	of Recording:		\ \
	h.□ Mobile Home	Notes		Name and Address of the Owner, where the Owner, which is the Owner, which is the Owner, where the Owner, which is the Owner,	/ /
☐ Other		L			7
3. a. Total Value/Sales Price		0.00			
	sure Only (value of property)	0.00			
c. Transfer Tax Value: d. Real Property Transfer	and the second s	0.00			
d. Real Property Transfer	Tax Due	0.00			
4. If Exemption Claimed:			1 1		
	tion per NRS 375.090, Sectio	n 5)		
	Exemption: Spouse to spou		- / /		
·		1			
5. Partial Interest: Percent	age being transferred: 100 %	\ \ '	\vee /		
The undersigned declares a	nd acknowledges, under pena	alty of p	erjury, pursuant to	NRS 3	75.060
	nformation provided is correct				
and can be supported by do	cumentation if called upon to	substan	itiate the informati	on prov	ided nerein.
Furthermore, the parties agr	ee that disallowance of any cl It in a penalty of 10% of the ta	aimed e	exemption, or other	er deteri	mination of
to NPS 375 030 the Buyer a	and Seller shall be jointly and	savaral	ly liable for any ac	iditional	l amount owed
to INCS 375.050, the Buyer a	, ,	Severai	ly liable for ally ac		arricant offica.
Signature Lally	2 minutes	Capacit	v Grantor	-	
Signature A	Will A	Capacit	y <u>Granton</u>		
		<u> </u>	Granto		
Signature	· · · · · · · · · · · · · · · · · · ·	Capacit	y <u>Grante</u>	 -	
]			
SELLER (GRANTOR) INFO	RMATION	BUYER	(GRANTEE) INF	ORMA	<u> ION</u>
(REQUIRED)			(REQUIRED)		
Print Name: Heather Barrad	šk.	Print Na	ame: Steven D Ba	arrack	
Address: 1000 Valley Road	Unit #3, P.O. Box 1397	Address	s: 1000 Valley R	oad Un	it #3, P.O. Box
City: Challis		_	1397		
State: ID Z			Challis	- <u>-</u> -	
	^	State:	ld	_Zip:	83226
	,			\	
	JESTING RECORDING (requ			<u>er)</u>	
Print Name: Stewart Title	Company	Escrow	# 1247823		
Address: 810 Idaho St	/_/	Stata	NI\/	7in:	90901
City: Elko	<u> </u>	State:	NV	_ Zip:	89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED