

A.P.N. No.:	007-450-11
R.P.T.T.	\$1,170.00
File No.:	1247823
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Jared Callister and Jaylene Callister	
HC 65 Box 51	
Carlin, NV 89822	

EUREKA COUNTY, NV	2021-244988
RPTT:\$1170.00 Rec:\$37.00	
\$1,207.00 Pgs=2	05/28/2021 03:01 PM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Steve Barrack, also known as Steven D Barrack, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jared Callister and Jaylene Callister, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1-2 as shown on that certain Parcel Map for ITAMAR BARHAI filed in the office of the County Recorder of Eureka County, State of Nevada, on June 20, 2007, as File Number 210066, being a portion of the S1/2 of Section 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

APN: 007-450-11

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 27, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Steve Barrack

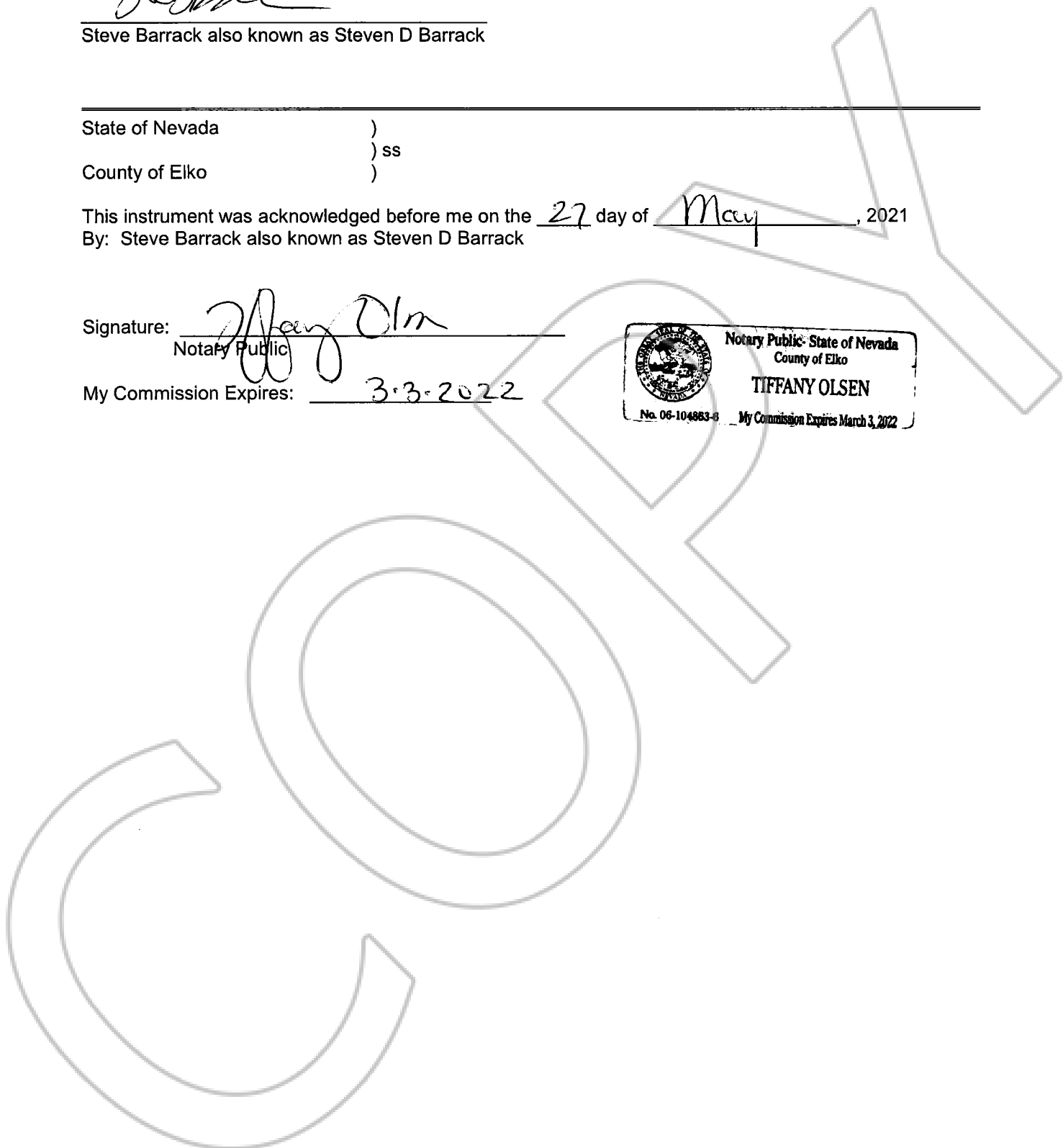
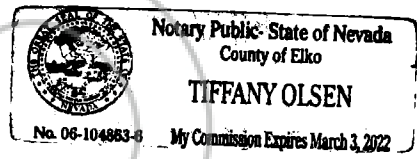
Steve Barrack also known as Steven D Barrack

State of Nevada)
County of Elko) ss

This instrument was acknowledged before me on the 27 day of May, 2021
By: Steve Barrack also known as Steven D Barrack

Signature: *Tiffany Olsen*
Notary Public

My Commission Expires: 3-3-2022



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 007-450-11
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg.
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 300,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 300,000.00
- d. Real Property Transfer Tax Due \$ 1170.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Steve Barrack* Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Steve Barrack
 Address: 1000 Valley Road Unit #3, P.O. Box 1397
 City: Challis
 State: ID Zip: 83226

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jared Callister and Jaylene Callister
 Address: HC 65 Box 51
 City: Carlin
 State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 1247823
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED