APN#_	005-090-27

**EUREKA COUNTY, NV**RPTT:\$308.10 Rec:\$37.00
\$345.10 Pgs=4

2021-245050

06/03/2021 10:59 AM

BLANCHARD KRASNER & FRENCH, APC LISA HOEHNE, CLERK RECORDER

Recording Requested by and Return To:

Name Nicole M. Harvey | Blanchard, Krasner & French

Address 5470 Kietzke Lane, #200

City/State/Zip\_Reno, Nevada 89511

General Warranty Deed

(Title of Document)

This cover page must be type or printed.

## GENERAL WARRANTY DEED

Jeffrey A. Lynn, of 10375 Bunny Trails, Battle Mountain, Nevada 89820 (whether one or more, "Grantor"), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration paid by Dennis Madden and Teena Schorr, as joint tenants with rights of survivorship (whether one or more, "Grantee"), the receipt and sufficiency of which are hereby acknowledged and confessed, subject to the exceptions, liens, encumbrances, terms and provisions hereinafter set forth and described, has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY, unto Grantee all of that certain lot, tract or parcel of land situated in Eureka County, Nevada, and being more particularly described as:

W1/2 NE1/4 Section 7 T-31N R49E APN 005-090-27

TOGETHER WITH, all and singular, the rights, benefits, privileges, easements, tenements, hereditaments, appurtenances and interests thereon or in anywise appertaining thereto and with all improvements located thereon (said land, rights, benefits, privileges, easements, tenements, hereditaments, appurtenances, improvements and interests being hereinafter referred to as the "Property").

For the same consideration recited above, Grantor hereby BARGAINS, SELLS and TRANSFERS, without warranty, express or implied, all interest, if any, of Grantor in (i) strips or gores, if any, between the Property and abutting or immediately adjacent properties, and (ii) any land lying in or under the bed of any street, alley, road or right-of-way, opened or proposed, abutting or immediately adjacent to the Property.

TO HAVE AND TO HOLD the Property unto Grantee, and Grantee's successors and assigns, forever; and Grantor does hereby bind Grantor, and Grantor's successors and assigns, to WARRANT and FOREVER DEFEND, all and singular, the Property, subject to the Permitted Exceptions, unto Grantee, and Grantee's successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

EXCEPT FOR THE WARRANTIES OF TITLE CONTAINED HEREIN, THE CONVEYANCE OF THE PROPERTY IS MADE ON AN "AS IS" BASIS.

Grantee, by its acceptance hereof, does hereby assume and agree to pay any and all ad valorem taxes and special assessments pertaining to the Property for calendar year 2019 and subsequent years. Grantee, by its acceptance hereof, does further assume and agree to pay any and all ad valorem taxes relating to a subsequent change in the usage or ownership of the Property, whether by reason of this conveyance or hereafter.

EXECUTED as of the 27th day of July, 2018.

**GRANTOR:** 

## NOTARY ACKNOWLEDGMENT TO GENERAL WARRANTY DEED , (APN 005-090-27)

STATE OF NEVADA  Pershing  COUNTY OF WASHOB	) ) ss. )	
	personally appeared Jeff	the year 2021, before me, rey A. Lynn, personally known to me person whose name is subscribed to
NOTARY SEAL		(Signature of Notary Public)
	JOAN DUNCAN Notary Public-State of Nevada Appointment No. 99-2596815 My Appointment Expires Jan. 17, 2024	

## **LEGIBILITY NOTICE**

The Elko County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

> May 24, 2021 Signature

Date

## STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 005-090-27 b) c) d) 2. Type of Property: a) X Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY **b**)[ Condo/Twnhse d) 2-4 Plex Book: 4 c) Page: Comm'l/Ind'l e) Apt. Bldg f) Date of Recording: Mobile Home Agricultural Notes: g) h) Other 3. Total Value/Sales Price of Property **\$** 78,800.00 Deed in Lieu of Foreclosure Only (value of property) 78,800.00 Transfer Tax Value: 308.10 Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Attorney Signature Capacity \_\_Attorney Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: Dennis Madden & Teena Shorr **Print Name:** Jeffrey A. Lynn Address: 10375 Bunny Trails Address: 1900 Wagontrain Road **City:** Battle Mountain City: Lovelock Zip: 89419 State: NV Zip: 89820 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Blanchard, Krasner & French Escrow #:

State: Nevada

**Zip:** 89511

Address: 5470 Kietzke Lane #200

City: Reno