

APN# 003-041-04

EUREKA COUNTY, NV
LAND-WAD
RPTT:\$9.75 Rec:\$37.00
Total:\$46.75

2021-245184
06/09/2021 12:52 PM
Pgs=5

Recording Requested By:
ANDY O. HERRERA AND
Name LUCAS M. HERRERA

ANDY O & LUCAS M HERRERA



00012631202102451840050051

LISA HOEHNE, CLERK RECORDER

Address 4 Firchouse Road

City/State/Zip Espanola, N.M. 87532

WARRANTY DEED TRANSFER
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

Recording requested by:

ANDY O. HERRERA and Lucas M. HERRERA

1 Firehouse Road

• Espanola, N.M. 87532

And when recorded, mail this Deed and tax statements to:

MEL A. HERRERA

1 Firehouse Road

Espanola, N.M. 87532

DOCUMENTARY TRANSFER TAX \$ 37.00

EXEMPTION (R&T CODE) _____

EXPLANATION Transfer Tax 9.75 = \$46.75

Yolanda M. Herrera
Signature of Declarant or Agent determining tax

APN: 003-041-04

TRA: _____

Warranty Deed

This Deed is made by ANDY O. HERRERA and Lucas M. HERRERA, "Grantor(s)", to

MEL A. HERRERA, "Grantee(s)", whose post office address

is 1 FIREHOUSE ROAD, ESPANOLA, N.M. 87532,

as (select one):

- An Unmarried Sole Owner
- A Married Sole Owner
- A Single Sole Owner
- Joint Tenants
- Tenants in Common
- A Married Couple as Community Property
- A Married Couple as Community Property with Right of Survivorship

For valuable consideration in the sum of \$ 0.00, the receipt of which is hereby acknowledged, Grantor(s) grant and convey and warrant to Grantee(s) the following real property (the premises) located in Eureka County, NEVADA

LEGAL DESCRIPTION: PARCEL #: 003-041-04 357 Pebble LANE
CRESCENT Valley RANCH AND FARM Unit #3 Block 10 Lot 1
SECTION 17 Range 48 Township 29 Apn: 003-041-04

TITLE SOURCE: APN: 003-041-04

TITLE SOURCE: APN: 003-041-04

Grantor(s) covenant that he/she/they are lawfully seized in fee simple of the premises, which he/she/they have the right to sell and convey, and which are free from encumbrances except those of record. Further, Grantor(s) covenant that he/she/they will execute or procure any necessary further assurance of the title to said premises, and that he/she/they will warrant and defend the premises in the quiet and peaceable possession of the Grantee(s).

This transfer is tax exempt because _____.

Taxes for the year _____ shall be prorated between the Grantor(s) and Grantee(s) beginning on the date of recording.

June, 2021 Date: 6-4-2021

ANDY O. HERRERA, Grantor
1 FIREHOUSE ROAD, Mailing Address
ESPANOLA, N.M. 87532, City, State, Zip

June, 2021 Date: 6-4-2021

LUCAS M. HERRERA, Second Grantor (if Applicable)
1 FIREHOUSE ROAD, Mailing Address
ESPANOLA, N.M. 87532, City, State, Zip

First Witness:

Andy Herrera
Signature

ANDY O. HERRERA
Printed Name

Date

6-4-2021

Second Witness:

Lucas Herrera
Signature

LUCAS M. HERRERA
Printed Name

Date

6/4/21

STATE OF new Mexico)

COUNTY/PARISH OF Rio Arriba)

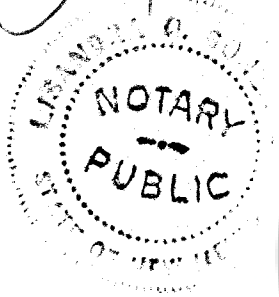
On June 4, 2021, before me, Lisandra Q Gonzalez,
a Notary Public, personally appeared Andy Herrera, Lucas Herrera, Mel Herrera,
as Grantor(s), and _____, as Witness, and _____,

as Witness, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of New Mexico
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lisandra Q Gonzalez
Signature of Notary



Affiant _____ Known _____ Produced ID

Type of ID Drivers License

Commission expires: June 18, 2023

I certify that the full consideration paid for
the described property is:

\$ 0.00

Signed: Mela Herrera

MELA HERRERA
(Grantee)

Dated: 6-4-2021

Signed: _____

(Second Grantee, if applicable)

Dated: _____

Preparer: _____

APN: 003-041-04

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 003-041-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 2043.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 9.73
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: ANDY O. Herrera AND LUCAS
 Address: 4 Firchouse Road
 City: Espanola
 State: N.M. Zip: 87532

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: MEL A. Herrera
 Address: 4 Firchouse Road
 City: Espanola
 State: N.M. Zip: 87532

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: LUCAS M. AND ANDY O. Herrera Escrow #: 003-041-04
 Address: 4 Firchouse Road
 City: Espanola, N.M. 87532 State: N.M. Zip: 87532