

APN# 005-070-13

EUREKA COUNTY, NV **2021-245194**
RPTT:\$15.60 Rec:\$37.00
\$52.60 Pgs=2 **06/11/2021 04:10 PM**
GUNDERSON LAW FIRM
LISA HOEHNE, CLERK RECORDER

Recording Requested by:
Name: Gunderson Law Firm
Address: 3895 Warren Way
City/State/Zip: Reno, Nevada 89509

(for Recorder's use only)

When Recorded Mail to:
Name: Gunderson Law Firm
Address: 3895 Warren Way
City/State/Zip: Reno, Nevada 89509

Mail Tax Statement to:
Name: Heidi Lang
Address: 5624 Amaya Drive, Apt. 57
City/State/Zip: La Mesa, California 91942

GRANT DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Luke A Walker Attorney
Signature Title

Luke A. Walker, Esq.

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink

APN: 005-070-13

When Recorded Return to:
Gunderson Law Firm
3895 Warren Way
Reno, Nevada 89509

Mail Tax Statements to:
Lawrence P. Lang
c/o Heidi Lang

GRANT DEED

For valuable consideration, the receipt of which is hereby acknowledged, **Lawrence P. Lang, a single man as his sole and separate property as to an undivided 50% interest**

does hereby Grant to
Heidi Lang, a single woman as her sole and separate property

his undivided 50% interest in that real property situate in the County of Eureka, State of Nevada, described as follows:

The East one-half of the Southeast quarter of Section 13, Township 31 North, Range 48 East, M.D.B.M., as per Government Survey.

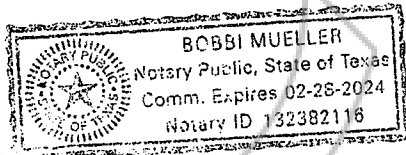
Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 28 day of May, 2021.

Lawrence P. Lang
Lawrence P. Lang

_____)
_____)
_____)

On this 28 day of May, 2021, before me, the undersigned, a Notary Public, personally appeared Lawrence P. Lang, personally known to me (or proved to me on the basis of satisfactory evidence) as the Grantor, whose name is subscribed to the within instrument and who acknowledged to me that they executed the same.



Bobbi Mueller
NOTARY PUBLIC
Commission Expires 2-28-2024

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-070-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 3,683.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 3,683.00
 Real Property Transfer Tax Due: \$ 7.18

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lulu A. Walker* Capacity Attorney for Grantor
 Signature *Lulu A. Walker* Capacity Attorney for Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Lawrence P. Lang
 Address: 5624 Amaya Drive, Apr. 57
 City: La Mesa
 State: CA Zip: 91942

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Heidi Lang
 Address: 5624 Amaya Drive, Apr. 57
 City: La Mesa
 State: CA Zip: 91942

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gunderson Law Firm Escrow # _____
 Address: 3895 Warren Way
 City: Reno State: NV Zip: 89509